

STATE OF ALABAMA
MONTGOMERY COUNTY
TOWN OF PIKE ROAD

AN ORDINANCE ALTERING AND ENLARGING THE CORPORATE LIMITS OF THE TOWN OF PIKE ROAD BY INCLUDING WITHIN THE BOUNDARIES OF THE TOWN OF PIKE ROAD THAT TERRITORY OF REAL PROPERTY AS DESCRIBED HEREIN IN THIS ORDINANCE.

WHEREAS, Arthur Parks Griffin are the owners of the real property hereinafter described, did file with the Town Clerk a petition asking that the said tracts or parcels of land be annexed to and become a part of the Town of Pike Road; and

WHEREAS, said petition (attached as exhibit A) did contain the signatures of all the owners of the described territory and a map of said property (attached as exhibit B) showing its relationship to the corporate limits of the Town of Pike Road; and

WHEREAS, a warranty deed is attached, containing a legal description of the property (attached as exhibit C).

WHEREAS, the governing body did determine that it is in the public interest that said property be annexed to the Town of Pike Road and it did further determine that all legal requirements for annexing said real property have been met pursuant to Sections 11-42-20 through 11-42-24, Code of Alabama 1975;

NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF PIKE ROAD, ALABAMA, AS FOLLOWS:

Section 1. The Council of the Town of Pike Road, Alabama, finds and declares as the legislative body of the Town of Pike Road that it is in the best interests of the citizens of the Town of Pike Road, and the citizens of the affected area, to bring the territory described in Section 2 of this ordinance into the Town of Pike Road.

Section 2. The boundary lines of the Town of Pike Road, Alabama, be, and the same are hereby altered or rearranged so as to include all of the territory hereto before encompassed by the corporate limits of the Town of Pike Road, Alabama, and in addition thereto the following described territory, to-wit:

Lot 4, according to the Map of Dorothy Griffin Plat No. 1, as said Map appears of record in the Office of the Judge of Probate of Montgomery County, Alabama, in Plat Book 48, at Page 136.

Property Commonly Known As: 581 Parks Rd, Pike Road, AL 36064

Section 3. This ordinance shall be published as provided by law, and a certified copy of same, together with a certified copy of the petition of the property owners, shall be filed with the Probate Judge of Montgomery County, Alabama.

Section 4. The territory described in this ordinance shall become a part of the corporate limits of Town of Pike Road, Alabama, upon publication of this ordinance as set forth in Section 3, above.

ADOPTED AND APPROVED, this the 25th day of March, 2026.

[Signature]
Council Member - Place 1
[Signature]
Council Member - Place 2

Attest: [Signature]
Town Clerk

[Signature]
Gordon Stone, Mayor
[Signature]
Council Member - Place 3
[Signature]
Council Member - Place 4
[Signature]
Council Member - Place 5



Ordinance 2026 - 0014
Date Passed- 3-25-2026

PETITION FOR ANNEXATION

TO: The Mayor and Town Council of the Town of Pike Road, Alabama, a municipal corporation, located in Montgomery County, State of Alabama.

The undersigned Petitioners, pursuant to §11-42-20 through §11-42-24, Code of Alabama 1975, as amended, respectfully petition the Mayor and Town Council of the Town of Pike Road, Alabama for annexation to the Town of Pike Road of the following described unincorporated territory or property in the County of Montgomery, State of Alabama, to wit:

LEGAL DESCRIPTION: Lot 4, Dorothy Griffin Plat No. 1

1. That the territory or property described above abuts upon and is contiguous to the corporate limits of the Town of Pike Road.
2. That the undersigned Petitioner is the sole owner of the territory or property described above and requested to be annexed.
3. This Petition is accompanied by a map or plat of the said territory to be annexed, showing with reasonable certainty the territory to be annexed, the boundaries thereof, and its relationship to the established corporate limits of the Town of Pike Road. The maps are attached as Exhibit B.
4. WHEREFORE, Petitioner respectfully request that the territory or property described above be annexed to the Town of Pike Road, Alabama and that the governing body of said Town of Pike Road adopt an ordinance assenting to this annexation and take such action as is appropriate in the premises.

Adopted on this 27 day of Feb, 2026.

NAME(S) AS RECORDED: Arthur Parks Griffin

ADDRESS OF PROPERTY: 581 Parks Road

Pike Road, AL 36064

OWNER SIGNATURES: 

TOWN OF PIKE ROAD PETITION FOR ANNEXATION

NAME: Arthur Griffin
ADDRESS: 581 Parks Road, Pike Road, AL 36064
PHONE: (725) 219-1931
EMAIL: arthur.griffin@yahoo.com

I, HEREBY MAKE MY DESIRE KNOWN TO BECOME ANNEXED INTO THE TOWN OF PIKE ROAD, AL. ON THIS THE DAY OF Feb 27, 20 26.

SIGN  SIGN _____

WITNESSED: _____

DO YOU OWN THIS PROPERTY? Yes ACREAGE 3
DO YOU LIVE ON THIS PROPERTY? Yes

PLEASE FURNISH NAMES OF THOSE LIVING IN HOUSEHOLD
Arthur Griffin _____

PLEASE SIGNIFY THE REGISTERED VOTERS WITH AN * AND PLACE A BESIDE SCHOOL AGE CHILDREN RESIDING AT THIS ADDRESS

PLEASE PROVIDE A COPY OF DEED, INCLUDING LEGAL DESCRIPTION, WITH THIS APPLICATION.

PARCEL ID#: 09 07 25 3 000 003.004

EMAIL, HAND DELIVER, or MAIL TO:
TOWN OF PIKE ROAD
9575 VAUGHN ROAD
PIKE ROAD, AL 36064
(334) 272-9883
Email: TOWNCLERK@PIKEROAD.US

Annexation Case No. AX 26.03



Legend	
	Roads
	Parcel Boundary
	Montgomery City Limits
	Pike Road Town Limits
	Subject Property

Parcel in consideration for annexation:

Parcel #: 09 07 25 3 000 003.004

Arthur Griffin

581 Parks Road

State of Alabama
Montgomery County
Town of Pike Road

Exhibit B

Ordinance 2026- 0614

Date Passed 3-25-2026

Ordinance 2026-064
3-25-2026

State of AL Montgomery Co.
I Certify this Instrument was Filed As
REAL Book:05947 Page:661
Inst Num: 32014617476
On 03-14-2023 02:35:22 PM
JC Love, III
Judge of Probate
Total Fees:\$11.00
Total Tax:\$649.00
Total:\$660.00

WARRANTYDEED

THE STATE OF ALABAMA)
COUNTY OF MONTGOMERY)

KNOW ALL MEN BY THESE PRESENTS, that in consideration of Ten and No/100 Dollars and other valuable considerations to the undersigned GRANTOR in full paid by the GRANTEE herein, the receipt whereof is acknowledged I, Arthur Griffin, aka Arthur P., Griffin, an un-married man [herein referred to as GRANTOR] do hereby GRANT, BARGAIN, SELL and CONVEY unto Arthur Parks Griffin, as Trustee of the Arthur Parks Griffin Revocable Living Trust Dated November 21, 2022; [herein referred to as GRANTEE], his successors and assigns the following described real estate, situated in the County of Montgomery and the State of Alabama, to...wit:

Parcel I: 131S Maxwell Blvd, Montgomery, AL 36104

Lots 4, 5, 6, and 7, Block F of West End, as the Map thereof appears of record in the Office of the Judge of Probate of Montgomery County, Alabama, in Plat Book 1, at Page 42.

Parcel II: 581 Parks Road, Pike Road, Alabama 36064

Lot 4, according to the Map of Dorothy Griffin Plat No. 1, as said Map appears of record in the Office of the Judge of Probate of Montgomery County, Alabama, in Plat Book 48, at Page 136.

Parcel III: 501 Parks Road, Pike Road, AL 36064

My 25% undivided interest in and to the following described real property:

The East Half of a certain tract or parcel of land containing twenty (20) acres, more or less and particularly described as follows: commencing at a point fifteen (15) chains South of the Northwest corner of the Southwest Quarter of Section 25 and running South five (5) chains thence East forty (40) chains, to the starting point, and being in Section 25, Township 16., Range 19

This conveyance is made subject to covenants, restrictions, reservations, easements, and rights-of-ways, if any, heretofore imposed of record affecting title and use of property, and municipal zoning ordinances now or hereafter becoming applicable and taxes or assessments now or hereafter becoming due against said property.

Pursuant to Code of Alabama (1975) Section 40-22-1 as amended, the preparer of this conveyance represents that:

The Grantor's mailing address is 303 Island Reef Ave Henderson, NV 89012

The Grantee's mailing address is 303 Island Reef Ave Henderson, NV 89012

The address of the within conveyed properties are as recited above.

The date of this conveyance is as appears below.

The actual value of the properties hereby conveyed is \$648,679.00 which has been verified in the following documentary evidence retained by the preparer of this conveyance:

Bill of Sale Sales Contract Closing statement Appraisal Other

The preparer of this instrument has acted as scrivener only and thus makes no representation as to the sufficiency of the title hereby conveyed.

TO HAVE AND TO HOLD the aforegranted premises to the said ORANTEE, his successors and assigns FOREVER.

And GRANTOR does covenant with the said GRANTEE, its successors and assigns, that he is lawfully seized in fee simple of the aforementioned premises; that they are free from all encumbrances, except as herein provided; that he has good right to sell and convey the same to the said GRANTEE, its successors and assigns, and that GRANTOR will WARRANT and DEFEND the premises to the said ORANTEE and its successors and assigns forever, against the lawful claims and demands of all persons, except as hereinabove provided.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the 9th day of March, 2023.

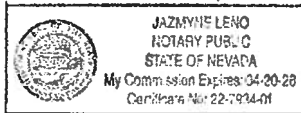


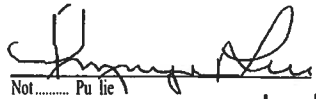
Arthur Griffin

THE STATE OF NEVADA)
COUNTY OF CLATSOP

I, the undersigned, a Notary Public in and for said State and County hereby certify that Arthur Griffin whose name is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that, being informed of the contents of this conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 9th day of March, 2023.





Notary Public
My commission expires: 04-20-28

Charles W. Edmondson
Attorney at Law
621 S. Petty Street
Montgomery, Alabama 36104
(334) 265-9034