

STATE OF ALABAMA
MONTGOMERY COUNTY
TOWN OF PIKE ROAD

AN ORDINANCE ALTERING AND ENLARGING THE CORPORATE LIMITS OF THE TOWN OF PIKE ROAD BY INCLUDING WITHIN THE BOUNDARIES OF THE TOWN OF PIKE ROAD THAT TERRITORY OF REAL PROPERTY AS DESCRIBED HEREIN IN THIS ORDINANCE.

WHEREAS, Steve Olim and Bonnie M. Sommer are the owners of the real property hereinafter described, did file with the Town Clerk a petition asking that the said tracts or parcels of land be annexed to and become a part of the Town of Pike Road; and

WHEREAS, said petition (attached as exhibit A) did contain the signatures of all the owners of the described territory and a map of said property (attached as exhibit B) showing its relationship to the corporate limits of the Town of Pike Road; and

WHEREAS, a warranty deed is attached, containing a legal description of the property (attached as exhibit C).

WHEREAS, the governing body did determine that it is in the public interest that said property be annexed to the Town of Pike Road and it did further determine that all legal requirements for annexing said real property have been met pursuant to Sections 11-42-20 through 11-42-24, Code of Alabama 1975;

NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF PIKE ROAD, ALABAMA, AS FOLLOWS:

Section 1. The Council of the Town of Pike Road, Alabama, finds and declares as the legislative body of the Town of Pike Road that it is in the best interests of the citizens of the Town of Pike Road, and the citizens of the affected area, to bring the territory described in Section 2 of this ordinance into the Town of Pike Road.

Section 2. The boundary lines of the Town of Pike Road, Alabama, be, and the same are hereby altered or rearranged so as to include all of the territory hereto before encompassed by the corporate limits of the Town of Pike Road, Alabama, and in addition thereto the following described territory, to-wit:

A 5.4 acre parcel of land commonly known as 487 Gibson Hills Drive, Montgomery, AL, 36116 (Parcel ID #: 16-09-32-0-000-031.000)

Section 3. This ordinance shall be published as provided by law, and a certified copy of same, together with a certified copy of the petition of the property owners, shall be filed with the Probate Judge of Montgomery County, Alabama.

Section 4. The territory described in this ordinance shall become a part of the corporate limits of Town of Pike Road, Alabama, upon publication of this ordinance as set forth in Section 3, above.

ADOPTED AND APPROVED, this the 8th day of August, 2022.



Attest: [Signature]
Town Clerk – Treasurer

[Signature]
Gordon Stone, Mayor
[Signature]
Council Member
[Signature]
Council Member
[Signature]
Council Member
[Signature]
Council Member
[Signature]
Council Member

PETITION FOR ANNEXATION

TO: The Mayor and Town Council of the Town of Pike Road, Alabama, a municipal corporation, located in Montgomery County, State of Alabama.

The undersigned Petitioners, pursuant to §11-42-20 through §11-42-24, Code of Alabama 1975, as amended, respectfully petition the Mayor and Town Council of the Town of Pike Road, Alabama for annexation to the Town of Pike Road of the following described unincorporated territory or property in the County of Montgomery, State of Alabama, to wit:

LEGAL DESCRIPTION:

1. That the territory or property described above abuts upon and is contiguous to the corporate limits of the Town of Pike Road.
2. That the undersigned Petitioner is the sole owner of the territory or property described above and requested to be annexed.
3. This Petition is accompanied by a map or plat of the said territory to be annexed, showing with reasonable certainty the territory to be annexed, the boundaries thereof, and its relationship to the established corporate limits of the Town of Pike Road. The maps are attached as Exhibit B.
4. WHEREFORE, Petitioner respectfully request that the territory or property described above be annexed to the Town of Pike Road, Alabama and that the governing body of said Town of Pike Road adopt an ordinance assenting to this annexation and take such action as is appropriate in the premises.

Adopted on this _____ day of _____, 20__.

SIGNATURE PAGE ATTACHES TO THIS PETITION

NAME(S) AS RECORDED: Steve Olin & Bonnie M Sommer
ADDRESS OF PROPERTY: 487 Gibson Hills Dr (changed from 110 Gibson Hills Dr.)

Montgomery, AL 36116
SIGNATURE: Steve O Sommer

WITNESSED BY: [Signature]

TOWN OF PIKE ROAD
ANNEXATION FORM

NAME Steve Olim & Bonnie M. Sommer

ADDRESS 487 Gibson Hills
Montgomery, AL 36116

PHONE 334-657-5804

EMAIL Sommersplaceford@gmail.com

I, HEREBY MAKE MY DESIRE KNOWN TO BECOME ANNEXED INTO THE TOWN OF PIKE ROAD, AL. ON THIS THE 13 DAY OF July, 2022.

SIGN Steve Olim Sommer SIGN Bonnie M. Sommer

WITNESSED [Signature]

DO YOU OWN THIS PROPERTY? YES ACREAGE 5.3

DO YOU LIVE ON THIS PROPERTY? YES

PLEASE FURNISH NAMES OF THOSE LIVING IN HOUSEHOLD

* Steven O. Sommer

Bonnie M Sommer

PLEASE SIGNIFY THE REGISTERED VOTERS WITH AN * AND PLACE A CHECK MARK BESIDE SCHOOL AGE CHILDREN RESIDING AT THIS ADDRESS

PLEASE PROVIDE LEGAL DESCRIPTION. (IF AVAILABLE)

TWP. _____, RNG. _____, SECTION _____, PARCEL _____

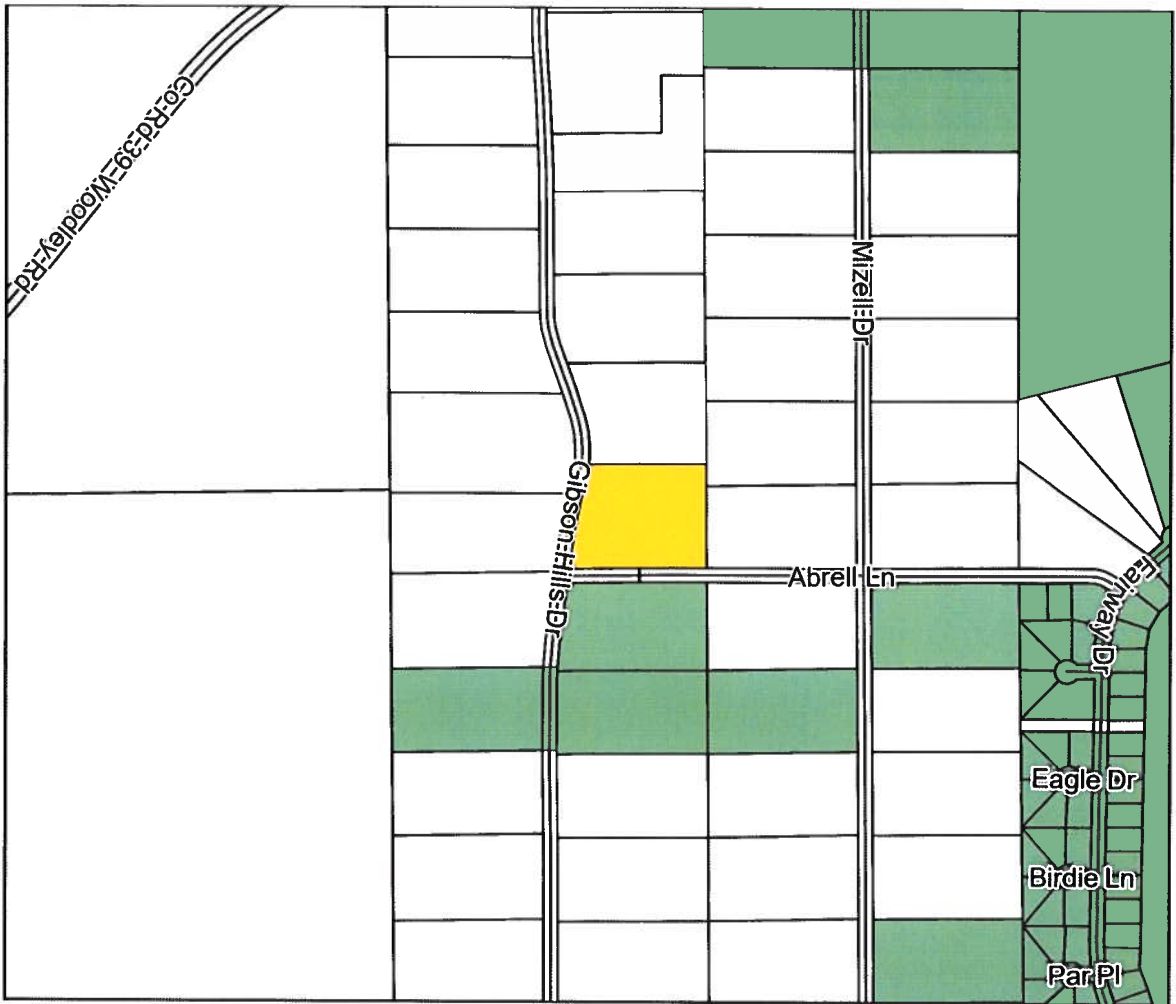
Bk 25 page 22 Gibson Hills SUB PLAT 1 Lot 6 Block A Sec 32 T 15N

FAX OR MAIL TO TOWN
OF PIKE ROAD 9575
VAUGHN ROAD PIKE
ROAD, AL 36064

R 19E

334-272-9883 FAX- 334-272-9884

Annexation Case No. AX 22.08



Legend

- Roads
- Montgomery City Limits
- Pike Road Town Limits
- Parcel Boundary
- 487 Gibson Hills Drive

Parcel in consideration for annexation: 16-09-32-0-000-031.000

State of Alabama
Montgomery County
Town of Pike Road
Ordinance 2022- 0510
Date Passed 8-8-2022
Exhibit B

Exhibit C

*Ordinance 2022-0510
8-8-2022*

WARRANTY DEED

WARRANTY DEED FOR LIFE WITH REMAINDER TO SURVIVOR

THE STATE OF ALABAMA,
MONTGOMERY, COUNTY.

KNOW ALL MEN BY THESE PRESENTS, that in consideration of ONE AND 00/100'S DOLLAR and other valuable considerations to the undersigned GRANTOR or GRANTORS in hand paid by the GRANTEEES herein, the receipt whereof is hereby acknowledged I/we, WAYNE N. NELSON and JANET C. NELSON, HUSBAND AND WIFE, (herein referred to as GRANTOR(S)), do hereby GRANT, BARGAIN, SELL AND CONVEY unto STEVE OLIM SOMMER and BONNIE M. SOMMER, (herein referred to as GRANTEEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in the County of Montgomery, and State of Alabama, to-wit:

LOT 6, BLOCK A, ACCORDING TO PLAT NO. 1, GIBSON HILLS SUBDIVISION, AS SAID PLAT APPEARS OF RECORD IN THE OFFICE OF THE JUDGE OF PROBATE OF MONTGOMERY COUNTY, ALABAMA, IN PLAT BOOK 25, AT PAGE 22.

It is the intention of Grantor(s) and Granteee herein that the title be taken in the Granteees joint, names as tenants in common for life with cross-contingent remainders to the survivor in fee, and that this estate be destructible only with the consent of both Granteees.

This conveyance and the warranties hereinafter contained are made subject to any and all easements, restrictions, covenants, rights of way and reservations, if any, heretofore imposed of record affecting said property and municipal zoning ordinances now or hereafter becoming applicable and taxes or assessments now or hereafter becoming due against said property.

For ad valorem tax purposes, the mailing address for above described property is 110 GIBSON HILLS DRIVE, MONTGOMERY, ALABAMA 36116.

TO HAVE AND TO HOLD to the said GRANTEEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to their heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I/we do for myself/ourselves and for my/our heirs, executors, and administrators covenant with the said GRANTEEES, their heirs and assigns, that I am/we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I/we have a good right to sell and convey the same as aforesaid; that I/we will and my/our heirs, executors, and administrators shall warrant and defend the same to the said GRANTEEES, their heirs and assigns forever, against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, I/we have hereunto set my/our hand(s) and seal(s), this 29th day of November, 1996.

WITNESS:

WAYNE N. NELSON

JANET C. NELSON

Wayne N. Nelson (L.S.)
Janet C. Nelson (L.S.)

(L.S.)
(L.S.)

*5.00
1.00
2.50
9.00
17.50*

THE STATE OF ALABAMA,
MONTGOMERY, COUNTY.

I, C. LANIER BRANCH, a Notary Public in and for said State hereby certify that WAYNE N. NELSON and JANET C. NELSON, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand official seal this 29th day of November, 1996.

Notary Public: C. LANIER BRANCH
MY COMMISSION EXPIRES: 5/8/2000

This instrument prepared by:
C. Lanier Branch, Esq.
Copeland, Franco, Screws, & Gill, P.A.
4208 N. Carmichael Court
Montgomery, Alabama 36106
File Number: 96-1701

1996 DEC -3 PM 1:07

JUDGE OF PROBATE

INDEX
REC FEE
REC FEE
DEED TAX
CASH
ITEM 4

17 50

12-03 '96 -

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