

STATE OF ALABAMA
MONTGOMERY COUNTY
TOWN OF PIKE ROAD

AN ORDINANCE ALTERING AND ENLARGING THE CORPORATE LIMITS OF THE TOWN OF PIKE ROAD BY INCLUDING WITHIN THE BOUNDARIES OF THE TOWN OF PIKE ROAD THAT TERRITORY OF REAL PROPERTY AS DESCRIBED HEREIN IN THIS ORDINANCE.

WHEREAS, Patrick Nelson and Kristin Nelson are the owners of the real property hereinafter described, did file with the Town Clerk a petition asking that the said tracts or parcels of land be annexed to and become a part of the Town of Pike Road; and

WHEREAS, said petition (attached as exhibit A) did contain the signatures of all the owners of the described territory and a map of said property (attached as exhibit B) showing its relationship to the corporate limits of the Town of Pike Road; and

WHEREAS, a warranty deed is attached, containing a legal description of the property (attached as exhibit C).

WHEREAS, the governing body did determine that it is in the public interest that said property be annexed to the Town of Pike Road and it did further determine that all legal requirements for annexing said real property have been met pursuant to Sections 11-42-20 through 11-42-24, Code of Alabama 1975;

NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF PIKE ROAD, ALABAMA, AS FOLLOWS:

Section 1. The Council of the Town of Pike Road, Alabama, finds and declares as the legislative body of the Town of Pike Road that it is in the best interests of the citizens of the Town of Pike Road, and the citizens of the affected area, to bring the territory described in Section 2 of this ordinance into the Town of Pike Road.

Section 2. The boundary lines of the Town of Pike Road, Alabama, be, and the same are hereby altered or rearranged so as to include all of the territory hereto before encompassed by the corporate limits of the Town of Pike Road, Alabama, and in addition thereto the following described territory, to-wit:

A 7.4 acre parcel of land commonly known as 428 Gibson Hill Drive, Montgomery, AL, 36116 (Parcel ID #: 16-09-31-0-000-029.000).

Section 3. This ordinance shall be published as provided by law, and a certified copy of same, together with a certified copy of the petition of the property owners, shall be filed with the Probate Judge of Montgomery County, Alabama.

Section 4. The territory described in this ordinance shall become a part of the corporate limits of Town of Pike Road, Alabama, upon publication of this ordinance as set forth in Section 3, above.

ADOPTED AND APPROVED, this the 8th day of August, 2022.



Attest: [Signature]
Town Clerk – Treasurer

[Signature]
Gordon Stone, Mayor
[Signature]
Council Member
[Signature]
Council Member

[Signature]
Council Member
[Signature]
Council Member

PETITION FOR ANNEXATION

TO: The Mayor and Town Council of the Town of Pike Road, Alabama, a municipal corporation, located in Montgomery County, State of Alabama.

The undersigned Petitioners, pursuant to §11-42-20 through §11-42-24, Code of Alabama 1975, as amended, respectfully petition the Mayor and Town Council of the Town of Pike Road, Alabama for annexation to the Town of Pike Road of the following described unincorporated territory or property in the County of Montgomery, State of Alabama, to wit:

LEGAL DESCRIPTION:

1. That the territory or property described above abuts upon and is contiguous to the corporate limits of the Town of Pike Road.
2. That the undersigned Petitioner is the sole owner of the territory or property described above and requested to be annexed.
3. This Petition is accompanied by a map or plat of the said territory to be annexed, showing with reasonable certainty the territory to be annexed, the boundaries thereof, and its relationship to the established corporate limits of the Town of Pike Road. The maps are attached as Exhibit B.
4. WHEREFORE, Petitioner respectfully request that the territory or property described above be annexed to the Town of Pike Road, Alabama and that the governing body of said Town of Pike Road adopt an ordinance assenting to this annexation and take such action as is appropriate in the premises.

Adopted on this _____ day of _____, 20__.

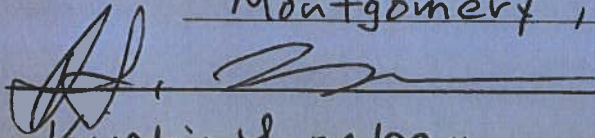
SIGNATURE PAGE ATTACHES TO THIS PETITION

NAME(S) AS RECORDED: Patrick J Nelson / Kirstin L Nelson

ADDRESS OF PROPERTY: 428 Gibson Hills Dr

Montgomery, Av 36116

SIGNATURE:


Kirstin J. Nelson

WITNESSED BY:

Christopher Nelson

TOWN OF PIKE ROAD
ANNEXATION FORM

NAME Patrick Jason Nelson

ADDRESS 428 Gibson Hills Dr
Montgomery, AL 36116

PHONE 334 235 1668

EMAIL nelsontree1999@yahoo.com

I, HEREBY MAKE MY DESIRE KNOWN TO BECOME ANNEXED INTO THE TOWN OF PIKE ROAD, AL. ON THIS THE 15 DAY OF April, 2022.

SIGN [Signature] SIGN Kirstin J. Nelson

WITNESSED Christopher Nelson

DO YOU OWN THIS PROPERTY? yes ACREAGE 7.38

DO YOU LIVE ON THIS PROPERTY? yes

PLEASE FURNISH NAMES OF THOSE LIVING IN HOUSEHOLD

- | | |
|-------------------------------|---------------------------|
| * <u>Patrick J Nelson</u> | <u>Katelyn S Nelson</u> ✓ |
| * <u>Kirstin J Nelson</u> | <u>Connor M Nelson</u> ✓ |
| * <u>Christopher A Nelson</u> | <u>Carter J Nelson</u> ✓ |

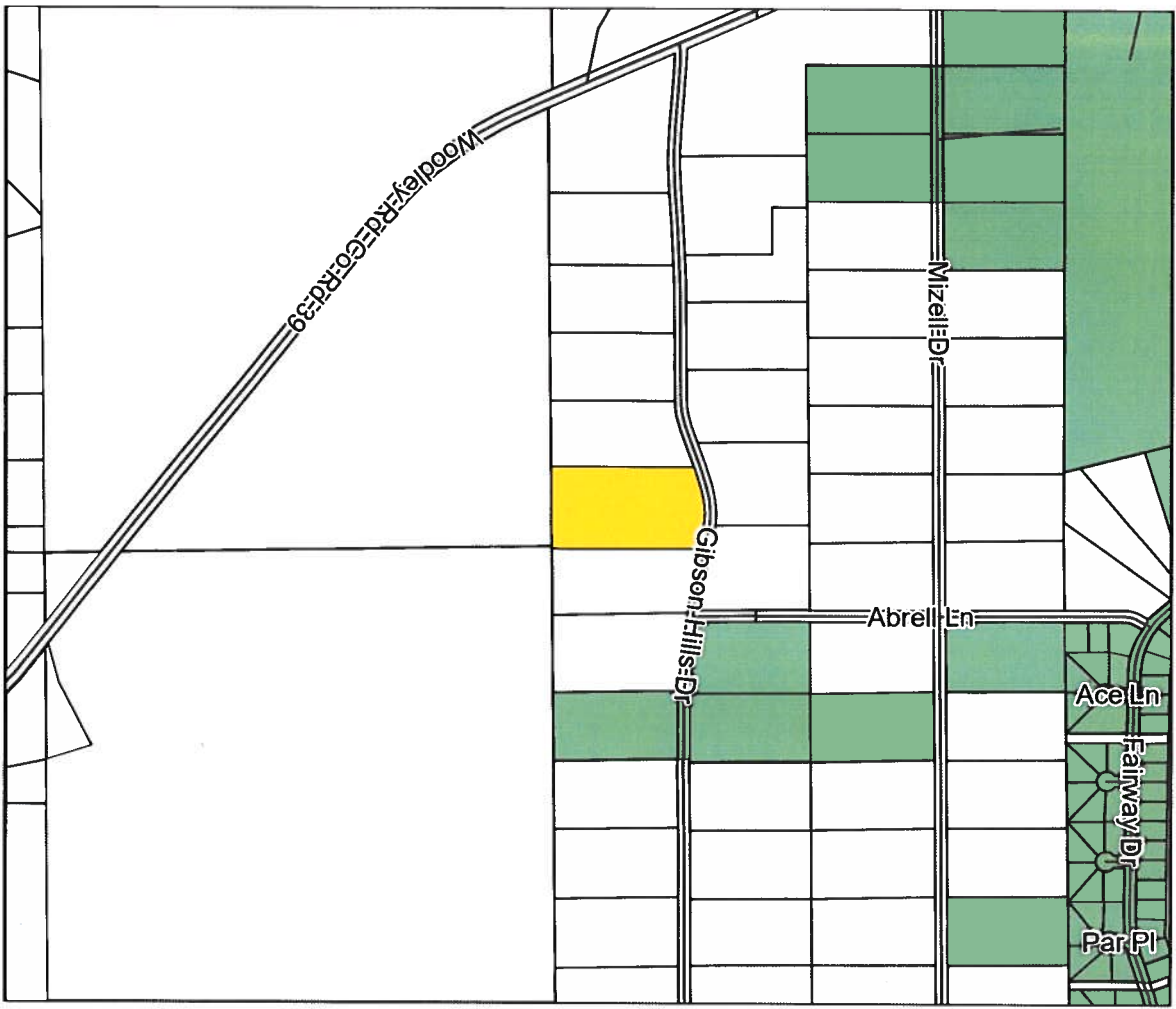
PLEASE SIGNIFY THE REGISTERED VOTERS WITH AN * AND PLACE A CHECK MARK BESIDE SCHOOL AGE CHILDREN RESIDING AT THIS ADDRESS

PLEASE PROVIDE LEGAL DESCRIPTION. (IF AVAILABLE)

TWP. _____, RNG. _____, SECTION _____, PARCEL X

FAX OR MAIL TO TOWN
OF PIKE ROAD 9575
VAUGHN ROAD PIKE
ROAD, AL 36064
334-272-9883 FAX- 334-272-9884

Annexation Case No. AX 22.09



Parcel in consideration for annexation: 16-09-31-0-000-029.000

State of Alabama
Montgomery County
Town of Pike Road
Ordinance 2022- **0511**
Date Passed **8-8-2022**
Exhibit B

17-1354

WARRANTY DEED
JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

Exhibit C
Ordinance 2022-0511
B-C-2022

STATE OF ALABAMA
COUNTY OF MONTGOMERY

KNOW ALL MEN BY THESE PRESENTS that the total purchase price of TWO HUNDRED FIFTY-NINE THOUSAND DOLLARS AND 00/100— (\$259,000.00) per the sales contract and other valuable considerations to the undersigned GRANTORS, in hand paid by the GRANTEE herein, the receipt of whereof is acknowledged we, Douglas V. Hubbard and Natha Hubbard, husband and wife (herein referred to as GRANTORS), do hereby GRANT, BARGAIN, SELL AND CONVEY unto Kirstin Lynn Nelson and Patrick J. Nelson, (herein referred to as GRANTEE) for and during their joint lives, and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Montgomery County, Alabama, to-wit:

Lot 1 Block C, according to the Map of Gibson Hills Subdivision Plat No. 1, as said Map appears of record in the Office of the Judge of Probate of Montgomery County, Alabama, in Plat Book 25 at Page 22.

This conveyance is made subject to covenants, restrictions, reservations and easements heretofore imposed upon the subject property.

For ad valorem tax appraisal purposes only, the address of the herein-described property is 428 Gibson Hills Drive, Montgomery, AL 36116.

The Grantors' mailing address is: 1404 Prairie Lane Montgomery, AL 36117.

The Grantees' mailing address is: 428 Gibson Hills Dr. Montgomery AL 36116.

TO HAVE AND TO HOLD to the said GRANTEE for and during their joint lives, and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And we do for ourselves and for our heirs, executors and administrators, covenant with the said GRANTEE, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as hereinabove provided; that we have a good right to sell and convey the same as aforesaid; and that we will, and our heirs, executors and administrators shall, WARRANT AND DEFEND the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons, except as hereinabove provided.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this the 19th day of June, 2017.

Douglas V. Hubbard
Douglas V. Hubbard

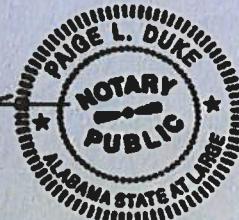
Natha Hubbard
Natha Hubbard

STATE OF ALABAMA
COUNTY OF MONTGOMERY

I, the undersigned authority, a Notary Public in and for said County and State hereby certify that Douglas V. Hubbard and Natha Hubbard whose names are signed to the foregoing conveyance, and who are known to me, personally appeared and acknowledged before me on this day, that being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 19th day of June, 2017.

Paige L. Duke
NOTARY PUBLIC Paige L. Duke
Commission Expires 1/21/19



Prepared by:
Paul G. DeLainch
6737 Taylor Circle
Montgomery, AL 36117



STATE OF ALA. MONTGOMERY CO.
I CERTIFY THIS INSTRUMENT WAS FILED ON
RLPY 04980 PG 0845 2017 Jun 20 11:07AM
STEVEN L. REED
JUDGE OF PROBATE

INDEX \$5.00
REC FEE \$2.50
CERT \$1.00
DEED TAX \$40.00
CHECK TOTAL \$48.50
282843

Clerk #101 11:08AM