

STATE OF ALABAMA
MONTGOMERY COUNTY
TOWN OF PIKE ROAD

ORDINANCE 2025- 0605

AN ORDINANCE ALTERING AND ENLARGING THE CORPORATE LIMITS OF THE TOWN OF PIKE ROAD BY INCLUDING WITHIN THE BOUNDARIES OF THE TOWN OF PIKE ROAD THAT TERRITORY OF REAL PROPERTY AS DESCRIBED HEREIN IN THIS ORDINANCE.

WHEREAS, **Lorenzo Salgado and Jacqueline Salgado** are the owners of the real property hereinafter described, did file with the Town Clerk a petition asking that the said tracts or parcels of land be annexed to and become a part of the Town of Pike Road; and

WHEREAS, said petition (attached as exhibit A) did contain the signatures of all the owners of the described territory and a map of said property (attached as exhibit B) showing its relationship to the corporate limits of the Town of Pike Road; and

WHEREAS, a warranty deed is attached, containing a legal description of the property (attached as exhibit C).

WHEREAS, the governing body did determine that it is in the public interest that said property be annexed to the Town of Pike Road and it did further determine that all legal requirements for annexing said real property have been met pursuant to Sections 11-42-20 through 11-42-24, Code of Alabama 1975;

NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF PIKE ROAD, ALABAMA, AS FOLLOWS:

Section 1. The Council of the Town of Pike Road, Alabama, finds and declares as the legislative body of the Town of Pike Road that it is in the best interests of the citizens of the Town of Pike Road, and the citizens of the affected area, to bring the territory described in Section 2 of this ordinance into the Town of Pike Road.

Section 2. The boundary lines of the Town of Pike Road, Alabama, be, and the same are hereby altered or rearranged so as to include all of the territory hereto before encompassed by the corporate limits of the Town of Pike Road, Alabama, and in addition thereto the following described territory, to-wit:

PARCEL D:

BEGIN AT THE NORTHWEST CORNER OF LOT 30, FOXWOOD PLAT NO. 3 AS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE, MONTGOMERY COUNTY, ALABAMA IN PLAT BOOK 24 AT PAGE 69; THENCE S10°23'24"E, 469.00 FEET TO A POINT; THENCE S87°17'22"E, 434.45 FEET TO A POINT; THENCE S88°19'02"W, 465.97 FEET TO A POINT; THENCE N06°04'45"W, 498.34 FEET TO THE POINT OF BEGINNING.

SAID PARCEL LYING IN SECTION 35, T-16-N, R-19-E, MONTGOMERY COUNTY, ALABAMA AND CONTAINS 0.38 ACRES MORE OR LESS.

Being a portion of Property Commonly Known As: 422 Foxhall Road, Pike Road, AL 36064

Section 3. This ordinance shall be published as provided by law, and a certified copy of same, together with a certified copy of the petition of the property owners, shall be filed with the Probate Judge of Montgomery County, Alabama.

Section 4. The territory described in this ordinance shall become a part of the corporate limits of Town of Pike Road, Alabama, upon publication of this ordinance as set forth in Section 3, above.

ADOPTED AND APPROVED, this the 14th day of October, 2025.

Council Member

Council Member

Attest: Sara W Burke
Town Clerk – Treasurer

Gordon Stone, Mayor

E. Chutkan
Council Member

Alma
Council Member

[Signature]
Council Member



Ordinance 2025 - 0605
Date Passed- 10-14-2025

PETITION FOR ANNEXATION

TO: The Mayor and Town Council of the Town of Pike Road, Alabama, a municipal corporation, located in Montgomery County, State of Alabama.

The undersigned Petitioners, pursuant to §11-42-20 through §11-42-24, Code of Alabama 1975, as amended, respectfully petition the Mayor and Town Council of the Town of Pike Road, Alabama for annexation to the Town of Pike Road of the following described unincorporated territory or property in the County of Montgomery, State of Alabama, to wit:

LEGAL DESCRIPTION:

Lot 30, Block A, Foxwood Pk + No. 3

1. That the territory or property described above abuts upon and is contiguous to the corporate limits of the Town of Pike Road.
2. That the undersigned Petitioner is the sole owner of the territory or property described above and requested to be annexed.
3. This Petition is accompanied by a map or plat of the said territory to be annexed, showing with reasonable certainty the territory to be annexed, the boundaries thereof, and its relationship to the established corporate limits of the Town of Pike Road. The maps are attached as Exhibit B.
4. WHEREFORE, Petitioner respectfully request that the territory or property described above be annexed to the Town of Pike Road, Alabama and that the governing body of said Town of Pike Road adopt an ordinance assenting to this annexation and take such action as is appropriate in the premises.

Adopted on this _____ day of _____, 20__.

NAME(S) AS RECORDED: Lorenzo and Jacqueline SalgadoADDRESS OF PROPERTY: 422 Foxhall Rd
Pike Road, AL 36064

SIGNATURE(S):



**TOWN OF PIKE ROAD
PETITION FOR ANNEXATION**

NAME Lorenzo & Jacqueline Salgado
ADDRESS 422 Foxhall Rd. Pike Road AL 36064
PHONE 334-782-3334 / 334-782-6985
EMAIL salgadoLo@icloud.com

I, HEREBY MAKE MY DESIRE KNOWN TO BECOME ANNEXED INTO THE TOWN
OF PIKE ROAD, AL. ON THIS THE 5 DAY OF Aug, 2025.

SIGN [Signature] SIGN [Signature]

WITNESSED _____

DO YOU OWN THIS PROPERTY? yes ACREAGE 6.3
DO YOU LIVE ON THIS PROPERTY? yes

PLEASE FURNISH NAMES OF THOSE LIVING IN HOUSEHOLD

<u>Lorenzo Salgado *</u>	<u>Jacqueline Salgado *</u>
<u>A Maerlyn L. Rivera</u>	<u>Erian Loren Salgado</u>

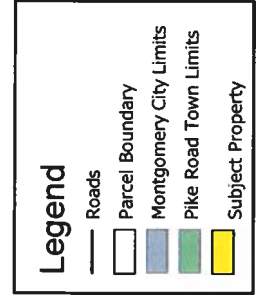
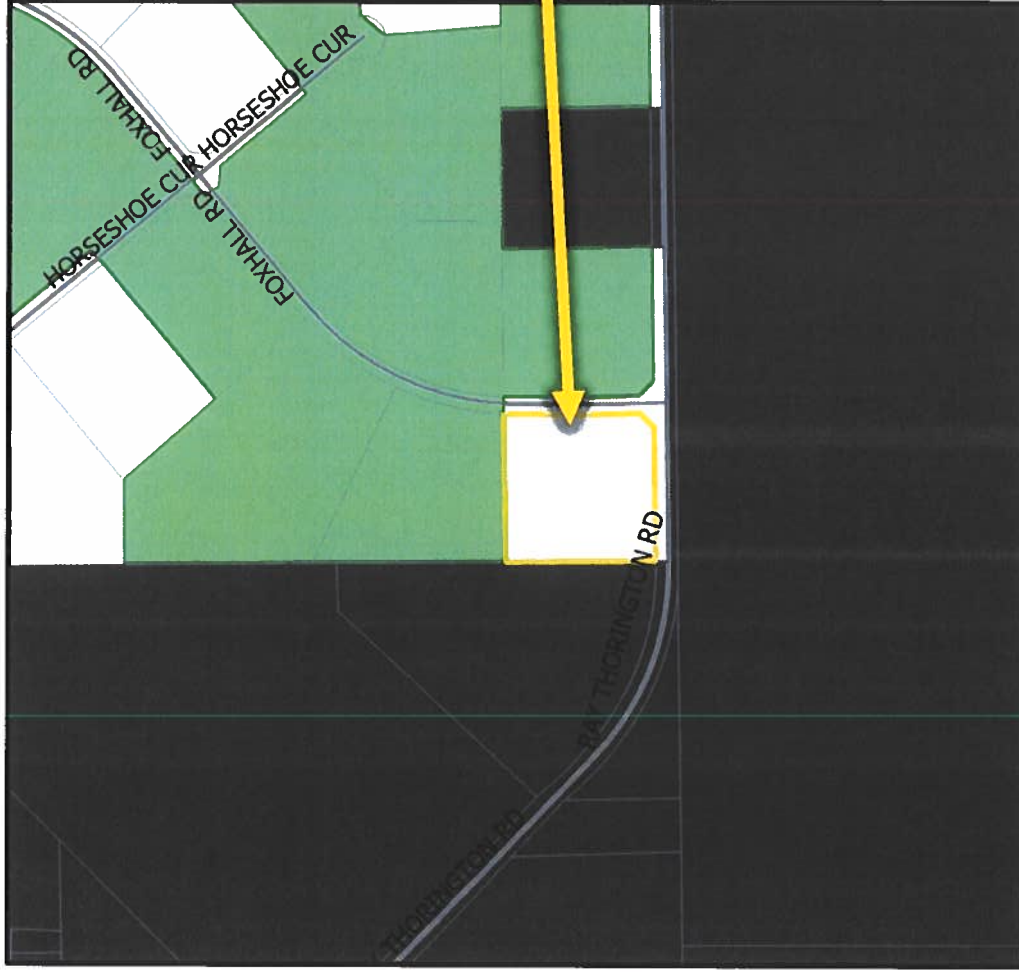
PLEASE SIGNIFY THE REGISTERED VOTERS WITH AN * AND PLACE A ✓
BESIDE SCHOOL AGE CHILDREN RESIDING AT THIS ADDRESS

PLEASE PROVIDE A COPY OF DEED, INCLUDING LEGAL DESCRIPTION, WITH
THIS APPLICATION.

PARCEL ID#: _____

EMAIL, HAND DELIVER, or MAIL TO:
TOWN OF PIKE ROAD
9575 VAUGHN ROAD
PIKE ROAD, AL 36064
(334) 272-9883
Email: TOWNCLERK@PIKEROAD.US

Annexation Case No. AX 25.05

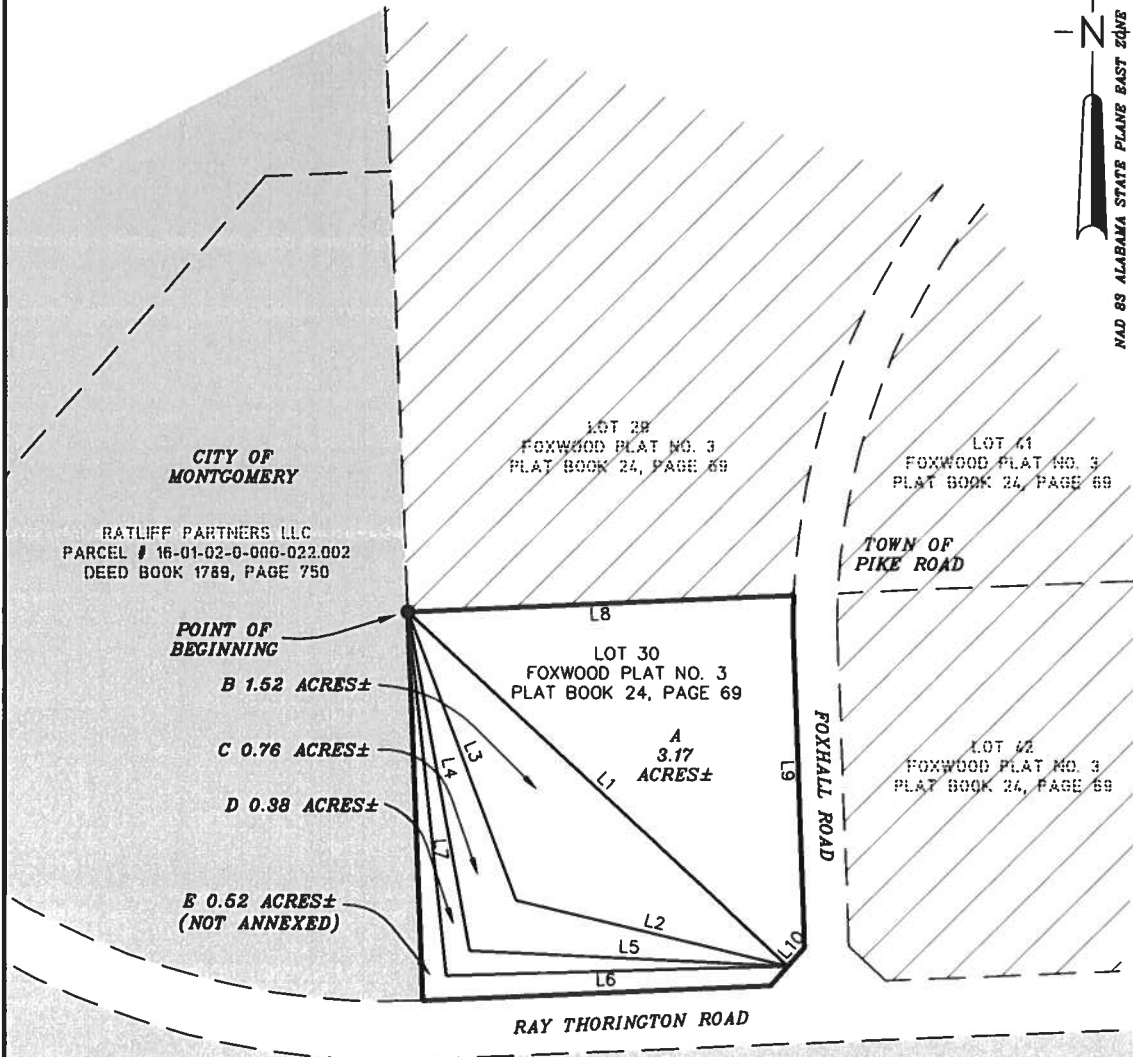


Parcels in consideration for annexation:
Parcel #: 16 01 02 0 000 013.000
Lorenzo & Jacqueline Salgado Property
422 Foxhall Road

State of Alabama
Montgomery County
Town of Pike Road
Exhibit B
Ordinance 2025- 0605
Date Passed 10-14-2025

ANNEXATION EXHIBIT B

422 FOXHALL ROAD



LINE TABLE

LINE	BEARING	LENGTH
L1	S47°06'02"E	707.86'
L2	N76°29'13"W	380.90'
L3	N20°40'05"W	419.87'
L4	S10°23'24"E	469.00'
L5	S87°17'22"E	434.45'
L6	S88°19'02"W	465.97'
L7	N06°04'45"W	498.34'

LINE TABLE

LINE	BEARING	LENGTH
L8	S87°23'00"W	526.00'
L9	N01°55'50"W	479.91'
L10	N41°20'22"E	34.93'

SCALE - 1"=200'

EXHIBIT B

DESCRIPTIONS

DESCRIPTION "A":

BEGIN AT THE NORTHWEST CORNER OF LOT 30, FOXWOOD PLAT NO. 3 AS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE, MONTGOMERY COUNTY, ALABAMA IN PLAT BOOK 24 AT PAGE 69; THENCE S47°06'02"E, 707.86 FEET TO A POINT; THENCE N41°20'22"E, 34.93 FEET TO A POINT; THENCE N01°55'50"W, 479.91 FEET TO A POINT; THENCE S87°23'00"W, 526.00 FEET TO THE POINT OF BEGINNING.

SAID PARCEL LYING IN SECTION 35, T-16-N, R-19-E, MONTGOMERY COUNTY, ALABAMA AND CONTAINS 3.17 ACRES MORE OR LESS.

DESCRIPTION "B":

BEGIN AT THE NORTHWEST CORNER OF LOT 30, FOXWOOD PLAT NO. 3 AS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE, MONTGOMERY COUNTY, ALABAMA IN PLAT BOOK 24 AT PAGE 69; THENCE S47°06'02"E, 707.86 FEET TO A POINT; THENCE N76°29'13"W, 380.90 FEET TO A POINT; THENCE N20°40'05"W, 419.87 FEET TO THE POINT OF BEGINNING.

SAID PARCEL LYING IN SECTION 35, T-16-N, R-19-E, MONTGOMERY COUNTY, ALABAMA AND CONTAINS 1.52 ACRES MORE OR LESS.

DESCRIPTION "C":

BEGIN AT THE NORTHWEST CORNER OF LOT 30, FOXWOOD PLAT NO. 3 AS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE, MONTGOMERY COUNTY, ALABAMA IN PLAT BOOK 24 AT PAGE 69; THENCE S20°40'05"E, 419.87 FEET TO A POINT; THENCE S76°29'13"E, 380.90 FEET TO A POINT; THENCE N87°17'22"W, 434.45 FEET TO A POINT; THENCE N10°23'24"W, 469.00 FEET TO THE POINT OF BEGINNING.

SAID PARCEL LYING IN SECTION 35, T-16-N, R-19-E, MONTGOMERY COUNTY, ALABAMA AND CONTAINS 0.76 ACRES MORE OR LESS.

DESCRIPTION "D":

BEGIN AT THE NORTHWEST CORNER OF LOT 30, FOXWOOD PLAT NO. 3 AS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE, MONTGOMERY COUNTY, ALABAMA IN PLAT BOOK 24 AT PAGE 69; THENCE S10°23'24"E, 469.00 FEET TO A POINT; THENCE S87°17'22"E, 434.45 FEET TO A POINT; THENCE S88°19'02"W, 465.97 FEET TO A POINT; THENCE N06°04'45"W, 498.34 FEET TO THE POINT OF BEGINNING.

SAID PARCEL LYING IN SECTION 35, T-16-N, R-19-E, MONTGOMERY COUNTY, ALABAMA AND CONTAINS 0.38 ACRES MORE OR LESS.

Exhibit C - Deed and Legal

Ordinance 2025-0605
10-14-2025

State of AL Montgomery Co
I Certify this Instrument was Filed As
REAL Book:06314 Page:295
Inst Num: 32014763482
On 06-18-2025 10:57:51 AM
JC Love, III
Judge of Probate
Total Fees \$16.00
Total Tax:\$52.00
Total:\$68.00

This Instrument Prepared By:
Garry S. McAnnally, Esq.
Garry S. McAnnally, LLC
Attorneys at Law
6847 Halcyon Park Dr.
Montgomery, AL 36117
File No. 25-0695

**WARRANTY DEED
JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR**

STATE OF ALABAMA)
COUNTY OF MONTGOMERY)

KNOW ALL MEN BY THESE PRESENTS, that in consideration of Five Hundred Sixteen Thousand (\$516,000.00), the amount of which can be verified in the Sales Contract between the Parties, and other good and valuable consideration paid to the undersigned GRANTORS in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, we, **Gregory A. Lott and Lisa H. Lott, husband and wife** (herein referred to as GRANTOR)), do hereby GRANT, BARGAIN, SELL and CONVEY unto **Lorenzo Salgado and Jacqueline Salgado** (herein referred to as GRANTEES), for and during their joint lives as joint tenants and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in the County of Montgomery, Alabama, to wit:

See Exhibit 'A' attached hereto and made a part hereof.

This conveyance is made subject to statutory rights of redemption, regulations, restrictive covenants, restrictions, conditions, liens, set back lines, reservations, easements, rights-of-way, and other rights of whatever nature, recorded and/or unrecorded, if any, heretofore imposed of record affecting title to said property, municipal zoning ordinances now or hereafter becoming applicable, and taxes or assessments hereafter becoming due against said property.

\$464,400.00 of the purchase price of the above-described property was financed with the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the aforesaid premises to the said GRANTEES, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor FOREVER, together with every contingent remainder and right of reversion.

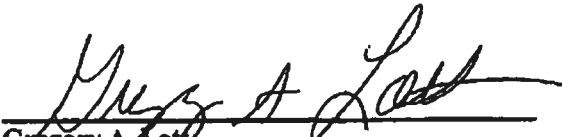
And GRANTORS do covenant with the said GRANTEES that they are lawfully seized in fee simple of the aforementioned premises, that it is free from all encumbrances, except as hereinabove provided, that they have a good right to sell and convey the same to the said GRANTEES and that GRANTORS will WARRANT AND DEFEND the premises to the said GRANTEES forever, against the lawful claims of all persons, except as hereinabove provided.

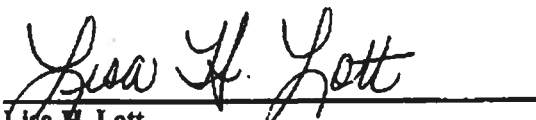
[SIGNATURE(S) TO FOLLOW ON NEXT PAGE(S).]

File No. 25-0695

IN WITNESS WHEREOF, Grantors have hereunto set their hands and seals this 13th day of June, 2025.

GRANTORS:


 Gregory A. Lott


 Lisa H. Lott

STATE OF ALABAMA)
 COUNTY OF MONTGOMERY)

I, the undersigned authority, a Notary Public in and for said County and State, hereby certify that Gregory A. Lott and Lisa H. Lott, whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 13th day of June, 2025.

[SEAL]


 Notary Public
 My Commission Expires: _____



File No. 25-0695

EXHIBIT 'A'
Legal Description

Lot 30, Block A, according to the Plat of Foxwood Plat No. 3, as said Map appears of record in the Office of the Judge of Probate of Montgomery County, Alabama, in Plat Book 24 at Page 69.