

STATE OF ALABAMA
MONTGOMERY COUNTY
TOWN OF PIKE ROAD

AN ORDINANCE ALTERING AND ENLARGING THE CORPORATE LIMITS OF THE TOWN OF PIKE ROAD BY INCLUDING WITHIN THE BOUNDARIES OF THE TOWN OF PIKE ROAD THAT TERRITORY OF REAL PROPERTY AS DESCRIBED HEREIN IN THIS ORDINANCE.

WHEREAS, **WS Newell and Sons Inc** are the owners of the real property hereinafter described, did file with the Town Clerk a petition asking that the said tracts or parcels of land be annexed to and become a part of the Town of Pike Road; and

WHEREAS, said petition (attached as exhibit A) did contain the signatures of all the owners of the described territory and a map of said property (attached as exhibit B) showing its relationship to the corporate limits of the Town of Pike Road; and

WHEREAS, a warranty deed is attached, containing a legal description of the property (attached as exhibit C).

WHEREAS, the governing body did determine that it is in the public interest that said property be annexed to the Town of Pike Road and it did further determine that all legal requirements for annexing said real property have been met pursuant to Sections 11-42-20 through 11-42-24, Code of Alabama 1975;

NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF PIKE ROAD, ALABAMA, AS FOLLOWS:

Section 1. The Council of the Town of Pike Road, Alabama, finds and declares as the legislative body of the Town of Pike Road that it is in the best interests of the citizens of the Town of Pike Road, and the citizens of the affected area, to bring the territory described in Section 2 of this ordinance into the Town of Pike Road.

Section 2. The boundary lines of the Town of Pike Road, Alabama, be, and the same are hereby altered or rearranged so as to include all of the territory hereto before encompassed by the corporate limits of the Town of Pike Road, Alabama, and in addition thereto the following described territory, to-wit:

COMMENCE AT A 4" DUCTILE IRON PIPE KNOWN AS THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 16 NORTH, RANGE 19 EAST, MONTGOMERY COUNTY, ALABAMA, SAID PIN ALSO BEING THE SOUTHWEST CORNER OF THE PROPERTY OWNED BY W.S. NEWELL AND SONS, INC., AS DESCRIBED IN DEED BOOK 4663, PAGE 152; THENCE ALONG THE WESTERN LINE OF SAID PROPERTY, N00°55'05"E, 634.43 FEET TO A POINT, SAID POINT BEING THE POINT OF BEGINNING OF A 10' IN WIDTH ANNEXATION PARCEL; THENCE FROM SAID POINT OF BEGINNING CONTINUE ALONG SAID WESTERN LINE, N00°55'05"E, 586.39 FEET TO A 3/4" PINCH TOP (IN A TREE ROOT); THENCE LEAVING SAID WESTERN PROPERTY LINE AND ALONG THE NORTHERN PROPERTY LINE OF SAID PROPERTY N89°48'22"E, 10.00 FEET TO A POINT; THENCE LEAVING SAID NORTHERN PROPERTY LINE, S00°55'05"W, 586.59 FEET TO A POINT; THENCE N89°04'55"W, 10.00 FEET TO THE POINT OF BEGINNING.

SAID PARCEL LYING AND BEING SITUATED IN SECTION 14, T-16-N, R-19-E, MONTGOMERY COUNTY, ALABAMA AND CONTAINS 0.13 ACRES ±.


Section 3. This ordinance shall be published as provided by law, and a certified copy of same, together with a certified copy of the petition of the property owners, shall be filed with the Probate Judge of Montgomery County, Alabama.

Section 4. The territory described in this ordinance shall become a part of the corporate limits of Town of Pike Road, Alabama, upon publication of this ordinance as set forth in Section 3, above.

ADOPTED AND APPROVED, this the 20th day of September, 2024.




Council Member



Council Member

Attest: 
Town Clerk - Treasurer



Gordon Stone, Mayor



Council Member



Council Member

Council Member



Ordinance 2024-0579
Date Passed- 9-25-2024

PETITION FOR ANNEXATION

TO: The Mayor and Town Council of the Town of Pike Road, Alabama, a municipal corporation, located in Montgomery County, State of Alabama.

The undersigned Petitioners, pursuant to §11-42-20 through §11-42-24, Code of Alabama 1975, as amended, respectfully petition the Mayor and Town Council of the Town of Pike Road, Alabama for annexation to the Town of Pike Road of the following described unincorporated territory or property in the County of Montgomery, State of Alabama, to wit:

LEGAL DESCRIPTION:

ANNEXATION OF 10' WIDE STRIP OF LAND FROM: W.S. NEWELL AND SONS, INC

DESCRIPTION:

COMMENCE AT A 4" DUCTILE IRON PIPE KNOWN AS THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 16 NORTH, RANGE 19 EAST, MONTGOMERY COUNTY, ALABAMA, SAID PIN ALSO BEING THE SOUTHWEST CORNER OF THE PROPERTY OWNED BY W.S. NEWELL AND SONS, INC., AS DESCRIBED IN DEED BOOK 4663, PAGE 152; THENCE ALONG THE WESTERN LINE OF SAID PROPERTY, N00°55'05"E, 634.43 FEET TO A POINT, SAID POINT BEING THE POINT OF BEGINNING OF A 10' IN WIDTH ANNEXATION PARCEL; THENCE FROM SAID POINT OF BEGINNING CONTINUE ALONG SAID WESTERN LINE, N00°55'05"E, 586.39 FEET TO A 3/4" PINCH TOP (IN A TREE ROOT); THENCE LEAVING SAID WESTERN PROPERTY LINE AND ALONG THE NORTHERN PROPERTY LINE OF SAID PROPERTY N89°48'22"E, 10.00 FEET TO A POINT; THENCE LEAVING SAID NORTHERN PROPERTY LINE, S00°55'05"W, 586.59 FEET TO A POINT; THENCE N89°04'55"W, 10.00 FEET TO THE POINT OF BEGINNING.

SAID PARCEL LYING AND BEING SITUATED IN SECTION 14, T-16-N, R-19-E, MONTGOMERY COUNTY, ALABAMA AND CONTAINS 0.13 ACRES ±.

1. That the territory or property described above abuts upon and is contiguous to the corporate limits of the Town of Pike Road
2. That the undersigned Petitioner is the sole owner of the territory or property described above and requested to be annexed.
3. This Petition is accompanied by a map or plat of the said territory to be annexed, showing with reasonable certainty the territory to be annexed, the boundaries thereof, and its relationship to the established corporate limits of the Town of Pike Road. The maps are attached as Exhibit B.
4. WHEREFORE, Petitioner respectfully request that the territory or property described above be annexed to the Town of Pike Road, Alabama and that the governing body of said Town of Pike Road adopt an ordinance assenting to this annexation and take such action as is appropriate in the premises.

Adopted on this 30th day of August, 2024

NAME(S) AS RECORDED: W.S. NEWELL AND SONS, INC.
ADDRESS OF PROPERTY: 10480 US HIGHWAY 80
MONTGOMERY, AL 36117

SIGNATURE(S): 

TOWN OF PIKE ROAD PETITION FOR ANNEXATION

NAME W. S. Newell & Sons, Inc

ADDRESS 10480 Hwy 80 East Montgomery, AL 36117

PHONE 334-215-8000

EMAIL knewell@wsnewell.com

I, HEREBY MAKE MY DESIRE KNOWN TO BECOME ANNEXED INTO THE TOWN OF PIKE ROAD, AL. ON THIS _____ DAY OF AUGUST, 2024.

SIGN  **SIGN** _____

WITNESSED 

DO YOU OWN THIS PROPERTY? ✓ ACREAGE .13

DO YOU LIVE ON THIS PROPERTY? NO

PLEASE FURNISH NAMES OF THOSE LIVING IN HOUSEHOLD

N/A

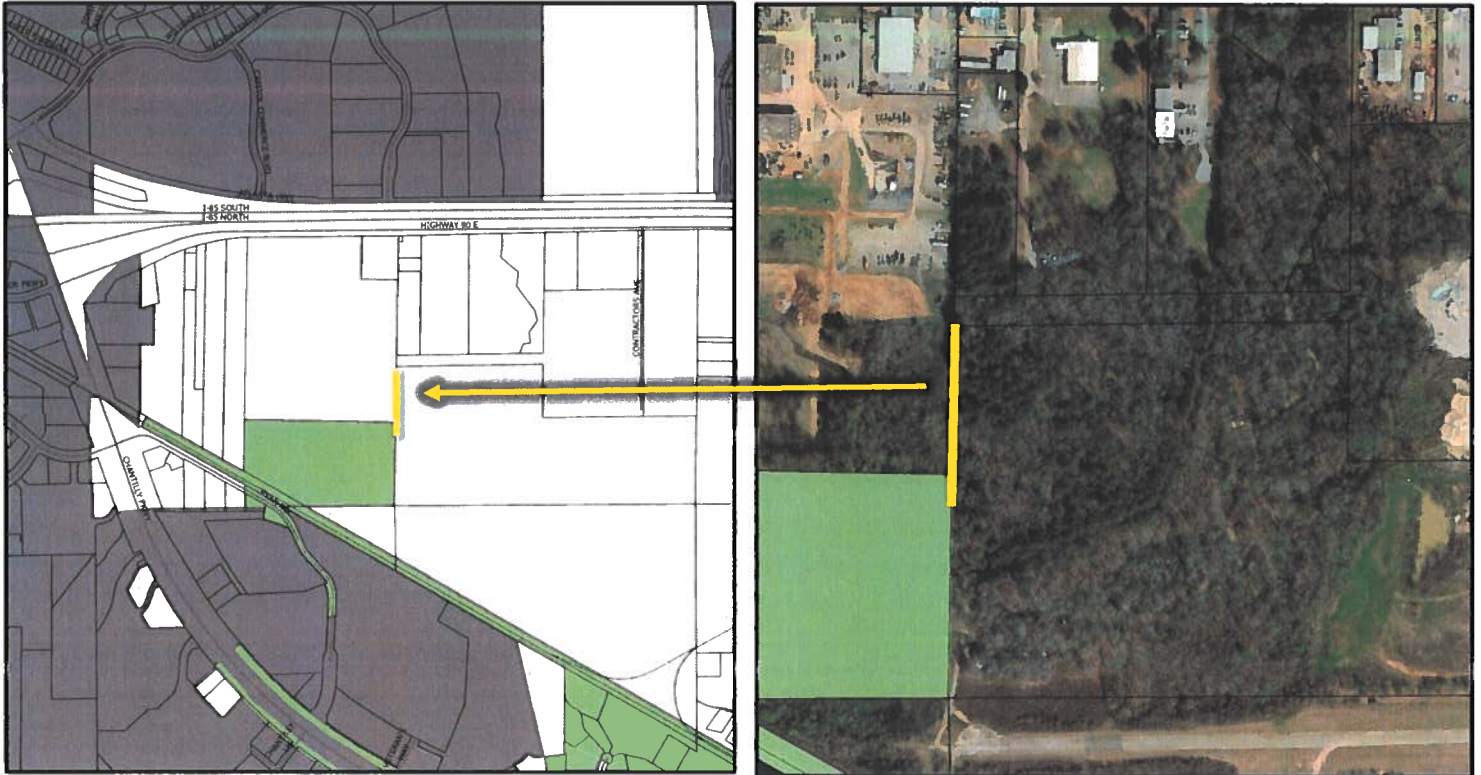
PLEASE SIGNIFY THE REGISTERED VOTERS WITH AN * AND PLACE A BESIDE SCHOOL AGE CHILDREN RESIDING AT THIS ADDRESS

PLEASE PROVIDE A COPY OF DEED, INCLUDING LEGAL DESCRIPTION, WITH THIS APPLICATION.

PARCEL ID#: Portion of 09 06 14 4 000 003.000

EMAIL, HAND DELIVER, or MAIL TO:
TOWN OF PIKE ROAD
9575 VAUGHN ROAD
PIKE ROAD, AL 36064
(334) 272-9883
Email: TOWNCLERK@PIKEROAD.US

Annexation Case No. AX 24.09



Legend

- Roads
- ▭ Parcel Boundary
- ▭ Montgomery City Limits
- ▭ Pike Road Town Limits
- ▭ Subject Property

Parcels in consideration for annexation:
Portion of parcel #: 09 06 14 4 000 003.000
WS Newell and Sons Inc

State of Alabama
Montgomery County
Town of Pike Road
Exhibit B
Ordinance 2024-0577
Date Passed 9-25-2024

ANNEXATION SURVEY



LASWELL PROPERTIES, LLC
750 TWELVE OAKS LANE
PIKE ROAD, AL 36054
PARCEL# 09-06-14-4-000-002.001
DEED BOOK 6026, PAGE 194

NEW TESTAMENT CHRISTIAN CENTER
10300 US HIGHWAY 80 E
MONTGOMERY, AL 36117
PARCEL# 09-06-14-4-000-002.000
DEED BOOK 1581, PAGE 543

SHELBY CONCRETE, INC.
10442 US HIGHWAY 80 E
MONTGOMERY, AL 36117
PARCEL# 09-06-14-4-000-001.000
DEED BOOK 2020, PAGE 365

THOMPSON TRACTOR CO., INC.
2401 PINSON HIGHWAY
BIRMINGHAM, AL 35217-2012
PARCEL# 09-06-14-3-000-001.001
DEED BOOK 874, PAGE 335

W.S. NEWELL AND SONS, INC
10480 US HIGHWAY 80
MONTGOMERY, AL 36117
PARCEL# 09-06-14-4-000-003.000
DEED BOOK 4663, PAGE 152

SAMMY B. & LEIGH LUSTER
7017 MID PINES CIRCLE
MONTGOMERY, AL 36117
PARCEL# 09-06-14-3-000-001.002
DEED BOOK 1615, PAGE 809

POINT OF BEGINNING

N89°04'55"W
10.00'

N00°55'05"E
586.39'

S00°55'05"W
586.59'

N00°55'05"E
634.43'

DESCRIPTION:

COMMENCE AT A 4" DUCTILE IRON PIPE KNOWN AS THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 16 NORTH, RANGE 19 EAST, MONTGOMERY COUNTY, ALABAMA, SAID PIN ALSO BEING THE SOUTHWEST CORNER OF THE PROPERTY OWNED BY W.S. NEWELL AND SONS, INC., AS DESCRIBED IN DEED BOOK 4663, PAGE 152; THENCE ALONG THE WESTERN LINE OF SAID PROPERTY, N00°55'05"E, 634.43 FEET TO A POINT, SAID POINT BEING THE POINT OF BEGINNING OF A 10' IN WIDTH ANNEXATION PARCEL; THENCE FROM SAID POINT OF BEGINNING CONTINUE ALONG SAID WESTERN LINE, N00°55'05"E, 586.39 FEET TO A 3/4" PINCH TOP (IN A TREE ROOT); THENCE LEAVING SAID WESTERN PROPERTY LINE AND ALONG THE NORTHERN PROPERTY LINE OF SAID PROPERTY N89°48'22"E, 10.00 FEET TO A POINT; THENCE LEAVING SAID NORTHERN PROPERTY LINE, S00°55'05"W, 586.59 FEET TO A POINT; THENCE N89°04'55"W, 10.00 FEET TO THE POINT OF BEGINNING.

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STATE OF ALABAMA)
MONTGOMERY COUNTY)

I HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF.

ACCORDING TO MY SURVEY THIS THE 6th DAY OF AUGUST, 2024.

Bradley W. Flowers
BRADLEY W. FLOWERS, PLS
ALABAMA REG. NO. 31832



4"
STANDING
DUCTILE
IRON
PIPE

POINT OF COMMENCEMENT
SW CORNER OF THE SE 1/4, SECTION 14, T16N,
R19E, MONTGOMERY COUNTY, ALABAMA

Exhibit C
Ordinance 2024-0577
9-25-2024

STATE OF ALABAMA
COUNTY OF MONTGOMERY

QUIT CLAIM DEED

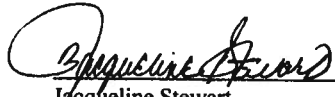
KNOW ALL MEN BY THESE PRESENTS, That in consideration of the sum of Ten and 00/100 (\$10.00) DOLLARS, to us in hand paid by **W. S. Newell and Sons, Inc., an Alabama corporation**, the receipt whereof is hereby acknowledged, I, **Eliza Thomas**, a single woman and **Jacqueline Stewart**, a single woman, do hereby remise, release, quit-claim, and convey to the said **W.S. Newell and Sons, Inc., an Alabama corporation**, their successors and assigns, all of my right, title, interest and claim, unto the following described property located in the County of Montgomery, State of Alabama, to-wit:

Begin at the SE corner of Section 14, T-16, R-19, thence N 11.5 chains, thence W 20 chains, thence N 7 chains, thence W 20 chains, thence S 18.5 chains, thence E 40 chains to the point of beginning lying in the SE Quarter of said Section 14 and containing approximately 60 acres.

The preparer of this instrument has served as a scrivener only and has not examined title with respect to the property described herein and does not hereby give an opinion with respect thereto.

TO HAVE AND TO HOLD, the aforegranted premises to the said **W. S. Newell and Sons, Inc., an Alabama corporation**, their successors and assigns FOREVER.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 4th day of February, 2015.



Jacqueline Stewart

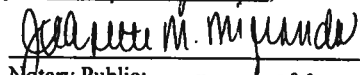
STATE OF Texas
COUNTY OF Maricopa

I, the undersigned, a Notary Public in and for the State and County aforesaid, do hereby certify that Jacqueline Stewart, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, informed of the contents of the conveyance, she, executed the same voluntarily on the day the same bears date.

Given under my hand, this the 4th day of February, 2015.

(SEAL)





Notary Public:
My Commission Expires: 080917

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 4th day of January, 2015.

Eliza Thomas
Eliza Thomas

STATE OF Texas
COUNTY OF Merit

I, the undersigned, a Notary Public in and for the State and County aforesaid, do hereby certify that Eliza Thomas, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, informed of the contents of the conveyance, she, executed the same voluntarily on the day the same bears date.

Given under my hand, this the 4th day of January, 2014.

(SEAL)



Jeanette M. Miranda
Notary Public:
My Commission Expires: 08/05/17

This instrument is prepared by:
George W. Thomas, Esquire
Gilpin Givhan, PC
P.O. Drawer 4540
Montgomery, AL 36103-4540
GG File No. 6582.0101

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Eliza Thomas & Jacqueline Stewart
Mailing Address 2031 Lamar Street
San Antonio, TX 78202

Grantee's Name W. S. Newell and Sons, Inc.
Mailing Address P.O. Box 241327
Montgomery, AL 36124-1327

Property Address 60 Acres +/-
Montgomery, AL

Date of Sale 02/4/2015
Total Purchase Price \$5,000.00
or
Actual Value \$
or
Assessor's Market Value \$

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

Bill of Sale
Sales Contract
Closing Statement
Appraisal
xx Other

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was

Total purchase price - the total amount paid for the purchase being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value conveyed by the instrument offered for record. This may be licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the responsibility of valuing property for property tax purposes will be the responsibility of the appraiser or the assessor pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date 02/4/2015

Print George W. Thomas, Agent for Grantors

Unattested

Sign [Signature]

(verified by)

(Grantor/Grantee/Owner/Agent) circle one

Form RT-1



STATE OF ALA. MONTGOMERY CO.
I CERTIFY THIS INSTRUMENT WAS FILED ON
RLPY 04663 PG 0152-0154 2015 Feb 17 01:44PM

STEVEN L. REED

JUDGE OF PROBATE

INDEX \$5.00
REC FEE \$7.50
CERT \$1.00
DEED TAX \$5.00
CHECK TOTAL \$18.50
234408 Clerk: #101 01:47PM