

STATE OF ALABAMA  
MONTGOMERY COUNTY  
TOWN OF PIKE ROAD

AN ORDINANCE ALTERING AND ENLARGING THE CORPORATE LIMITS OF THE TOWN OF PIKE ROAD BY INCLUDING WITHIN THE BOUNDARIES OF THE TOWN OF PIKE ROAD THAT TERRITORY OF REAL PROPERTY AS DESCRIBED HEREIN IN THIS ORDINANCE.

WHEREAS, John and Annette Bolton are the owners of the real property hereinafter described, did file with the Town Clerk a petition asking that the said tracts or parcels of land be annexed to and become a part of the Town of Pike Road; and

WHEREAS, said petition (attached as exhibit A) did contain the signatures of all the owners of the described territory and a map of said property (attached as exhibit B) showing its relationship to the corporate limits of the Town of Pike Road; and

WHEREAS, a warranty deed is attached, containing a legal description of the property (attached as exhibit C).

WHEREAS, the governing body did determine that it is in the public interest that said property be annexed to the Town of Pike Road and it did further determine that all legal requirements for annexing said real property have been met pursuant to Sections 11-42-20 through 11-42-24, Code of Alabama 1975;

NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF PIKE ROAD, ALABAMA, AS FOLLOWS:

**Section 1.** The Council of the Town of Pike Road, Alabama, finds and declares as the legislative body of the Town of Pike Road that it is in the best interests of the citizens of the Town of Pike Road, and the citizens of the affected area, to bring the territory described in Section 2 of this ordinance into the Town of Pike Road.

**Section 2.** The boundary lines of the Town of Pike Road, Alabama, be, and the same are hereby altered or rearranged so as to include all of the territory hereto before encompassed by the corporate limits of the Town of Pike Road, Alabama, and in addition thereto the following described territory, to-wit:

A 28.8 acre parcel of land commonly known as 1101 Millie Branch Road, Pike Road, AL, 36064 (Parcel ID #: 08-08-27-0-002-013.000)

**Section 3.** This ordinance shall be published as provided by law, and a certified copy of same, together with a certified copy of the petition of the property owners, shall be filed with the Probate Judge of Montgomery County, Alabama.

**Section 4.** The territory described in this ordinance shall become a part of the corporate limits of Town of Pike Road, Alabama, upon publication of this ordinance as set forth in Section 3, above.

ADOPTED AND APPROVED, this the 28<sup>th</sup> day of September, 2022.



Attest: Lo W Duke  
Town Clerk – Treasurer

[Signature]  
Gordon Stone, Mayor  
[Signature]  
Council Member  
[Signature]  
Council Member  
[Signature]  
Council Member  
[Signature]  
Council Member  
[Signature]  
Council Member

PETITION FOR ANNEXATION

TO: The Mayor and Town Council of the Town of Pike Road, Alabama, a municipal corporation, located in Montgomery County, State of Alabama.

The undersigned Petitioners, pursuant to §11-42-20 through §11-42-24, Code of Alabama 1975, as amended, respectfully petition the Mayor and Town Council of the Town of Pike Road, Alabama for annexation to the Town of Pike Road of the following described unincorporated territory or property in the County of Montgomery, State of Alabama, to wit:

LEGAL DESCRIPTION:

1. That the territory or property described above abuts upon and is contiguous to the corporate limits of the Town of Pike Road.
2. That the undersigned Petitioner is the sole owner of the territory or property described above and requested to be annexed.
3. This Petition is accompanied by a map or plat of the said territory to be annexed, showing with reasonable certainty the territory to be annexed, the boundaries thereof, and its relationship to the established corporate limits of the Town of Pike Road. The maps are attached as Exhibit B.
4. WHEREFORE, Petitioner respectfully request that the territory or property described above be annexed to the Town of Pike Road, Alabama and that the governing body of said Town of Pike Road adopt an ordinance assenting to this annexation and take such action as is appropriate in the premises.

Adopted on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

**SIGNATURE PAGE ATTACHES TO THIS PETITION**

TOWN OF PIKE ROAD  
ANNEXATION FORM

NAME JOHN M. BOLTON III and ANNETTE HANAN BOLTON

ADDRESS 1101 MILBY BRANCH ROAD  
PIKE ROAD, ALABAMA 36064

PHONE 334-3995566

EMAIL jmb@jboltonlaw.com

I, HEREBY MAKE MY DESIRE KNOWN TO BECOME ANNEXED INTO THE TOWN OF PIKE ROAD, AL. ON THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

SIGN John M. Bolton SIGN Annette Hanan Bolton

WITNESSED Myra S. Lewis

DO YOU OWN THIS PROPERTY? YES ACREAGE 28.77 acres  
DO YOU LIVE ON THIS PROPERTY? YES

PLEASE FURNISH NAMES OF THOSE LIVING IN HOUSEHOLD

JOHN M. BOLTON

ANNETTE HANAN BOLTON

PLEASE SIGNIFY THE REGISTERED VOTERS WITH AN \* AND PLACE A CHECK MARK BESIDE SCHOOL AGE CHILDREN RESIDING AT THIS ADDRESS

PLEASE PROVIDE LEGAL DESCRIPTION. (IF AVAILABLE)

TWP. 16N, RNG. 20E SECTION 27, PARCEL 6

FAX OR MAIL TO TOWN  
OF PIKE ROAD 9575  
VAUGHN ROAD PIKE  
ROAD, AL 36064  
334-272-9883 FAX- 334-272-9884

NAME(S) AS RECORDED: JOHN M. BOLTON<sup>II</sup> and ANNETTE HANAN BOLTON

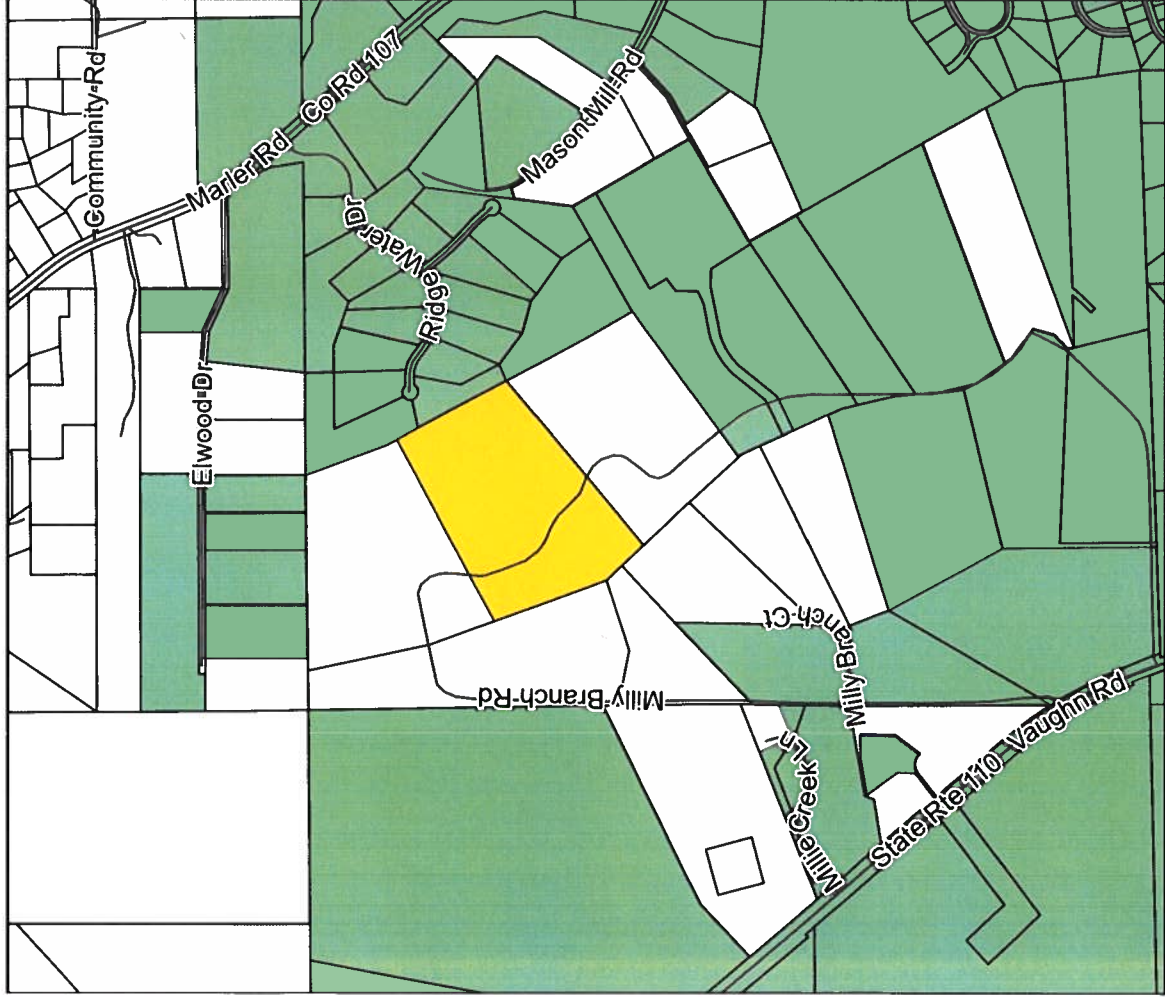
ADDRESS OF PROPERTY: 1101 MILLY BRANCH ROAD

SIGNATURE: John M. Bolton<sup>II</sup>  
PIKE ROAD, ALABAMA 36064

Annette Hanan Bolton

WITNESSED BY: Memora S. Sears

# Annexation Case No. AX 22.17



Parcels in consideration for annexation: 08 08 27 0 002 013.000



State of Alabama  
Montgomery County  
Town of Pike Road  
**Exhibit B**  
Ordinance 2022- 0518  
Date Passed 9-28-2022

WARRANTY DEED
WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

THE STATE OF ALABAMA
Montgomery COUNTY

KNOW ALL MEN BY THESE PRESENTS that in consideration of One Hundred and No/100----- DOLLARS and other valuable considerations to the undersigned GRANTOR or GRANTORS in hand paid by the GRANTEEES herein, the receipt whereof is acknowledged to I, Frank E. Rutland, an unmarried man

(herein referred to as GRANTOR(S), do hereby GRANT, BARGAIN, SELL and CONVEY unto John M. Bolton, III and Arnette H. Bolton

(herein referred to as GRANTEEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in the County of Montgomery and the State of Alabama, to-wit:

Commence at the Northwest corner of the Northeast 1/4 of Section 33, T16N, R20E, Montgomery County, Alabama and run S00°00'E, 2,640.00 feet; thence S89°40'E, 2,640.00 feet to a point on the West line of Section 34, T16N, R20E, Montgomery County, Alabama; thence run along the West line of said Section 34, N01°27'34"E, 2,476.78 feet; thence leaving the West line of said Section 34, Run N47°17'41"E, 1,202.07 feet to the point of beginning; thence from said point of beginning run N42°23'23"W, 135.00 feet; thence N17°10'23"W, 780.00 feet; thence N64°18'15"E, 1,318.99 feet to a point on an old fence line; thence run along said old fence line S26°24'19"E, 740.00 feet; thence leaving said old fence line run S51°00'26"W, 1,394.39 feet; thence N42°23'23"W, 166.99 feet to the point of beginning. Above described property lying in the Southwest 1/4 of Section 27, T16N, R20E, Montgomery County, Alabama and containing 28.77 acres more or less and sometimes referred to as Lot 6.

This conveyance is made subject to any and all restrictions, reservations, covenants, easements and rights-of-way of record affecting said property.

For Ad Valorem Tax Appraisal purposes only, the mailing address of the Grantee is:

TO HAVE AND TO HOLD to the said GRANTEEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors, and administrators shall warrant and defend the same to the said GRANTEEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF I have hereunto set my hand and seal this 24th day of December 1986. Frank E. Rutland (L.S.)

THE STATE OF ALABAMA
Montgomery COUNTY

I, the undersigned authority, a Notary Public in and for said State of Alabama hereby certify that Frank E. Rutland

whose name is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 24th day of December, 1986.

My Commission Expires: J. Cliff Heard Notary Public.

THIS INSTRUMENT PREPARED BY J. Cliff Heard FOR RECORDING ONLY

Benkwith & Heard, P.C.
P. O. Box 5198
Montgomery, AL 36103

STATE OF ALA. MONTGOMERY CO. CERTIFY THIS INSTRUMENT

MAR 18 11 18 AM '87

Handwritten notes: 1.00, 1.50, 10.50

Handwritten signature and Notary Public stamp