

STATE OF ALABAMA  
MONTGOMERY COUNTY  
TOWN OF PIKE ROAD

AN ORDINANCE ALTERING AND ENLARGING THE CORPORATE LIMITS OF THE TOWN OF PIKE ROAD BY INCLUDING WITHIN THE BOUNDARIES OF THE TOWN OF PIKE ROAD THAT TERRITORY OF REAL PROPERTY AS DESCRIBED HEREIN IN THIS ORDINANCE.

WHEREAS, **Thomas Jeffery Barker** are the owners of the real property hereinafter described, did file with the Town Clerk a petition asking that the said tracts or parcels of land be annexed to and become a part of the Town of Pike Road; and

WHEREAS, said petition (attached as exhibit A) did contain the signatures of all the owners of the described territory and a map of said property (attached as exhibit B) showing its relationship to the corporate limits of the Town of Pike Road; and

WHEREAS, a warranty deed is attached, containing a legal description of the property (attached as exhibit C).

WHEREAS, the governing body did determine that it is in the public interest that said property be annexed to the Town of Pike Road and it did further determine that all legal requirements for annexing said real property have been met pursuant to Sections 11-42-20 through 11-42-24, Code of Alabama 1975;

NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF PIKE ROAD, ALABAMA, AS FOLLOWS:

**Section 1.** The Council of the Town of Pike Road, Alabama, finds and declares as the legislative body of the Town of Pike Road that it is in the best interests of the citizens of the Town of Pike Road, and the citizens of the affected area, to bring the territory described in Section 2 of this ordinance into the Town of Pike Road.

**Section 2.** The boundary lines of the Town of Pike Road, Alabama, be, and the same are hereby altered or rearranged so as to include all of the territory hereto before encompassed by the corporate limits of the Town of Pike Road, Alabama, and in addition thereto the following described territory, to-wit:

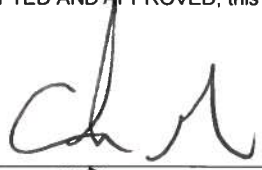


COMMENCE AT AN IRON PIN LOCATED AT THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 15 NORTH, RANGE 21 EAST, MONTGOMERY COUNTY, ALABAMA; THENCE FROM SAID POINT OF COMMENCEMENT, S05°48'00"E, 821.04 FEET TO AN IRON PIN; THENCE N88°06'08"W, 497.96 FEET TO AN IRON PIN; THENCE S15°43'08"E, 428.96 FEET TO AN IRON PIN; THENCE S08°11'10"E, 72.09 FEET TO AN IRON PIN; SAID PIN BEING THE POINT OF BEGINNING; THENCE FROM SAID POINT OF BEGINNING, S87°46'22"E, 186.35 FEET TO AN IRON PIN; THENCE S00°33'47"E, 463.13 FEET TO AN IRON PIN LYING ON THE NORTHERN RIGHT OF WAY OF CSX RAILROAD; THENCE ALONG THE NORTHERN LINE OF SAID CSX RIGHT OF WAY, N82°44'10"W, 163.88 FEET TO AN IRON PIN; THENCE LEAVING SAID CSX RIGHT OF WAY, N06°49'49"E, 463.13 FEET TO AN IRON PIN; THENCE S87°46'22"E, 25.80 FEET TO THE POINT OF BEGINNING.



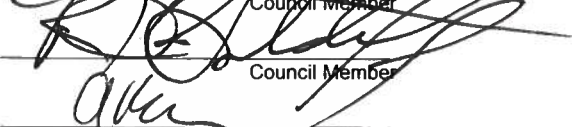

SAID PARCEL BEING A PORTION OF THE PROPERTY OWNED BY JEFFREY THOMAS BARKER PER DEED RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE, MONTGOMERY COUNTY, ALABAMA IN DEED BOOK 5578, AT PAGE 932. SAID ANNEXATION PARCEL LYING IN THE EASTERN HALF OF SECTION 8, T15N, R21E, MONTGOMERY COUNTY AND CONTAINING 1.95 ACRES, MORE OR LESS.

**Section 3.** This ordinance shall be published as provided by law, and a certified copy of same, together with a certified copy of the petition of the property owners, shall be filed with the Probate Judge of Montgomery County, Alabama.

**Section 4.** The territory described in this ordinance shall become a part of the corporate limits of Town of Pike Road, Alabama, upon publication of this ordinance as set forth in Section 3, above.

ADOPTED AND APPROVED, this the 28<sup>th</sup> day of August, 2024.

  
\_\_\_\_\_  
Council Member  
  
\_\_\_\_\_  
Council Member  
  
Attest: \_\_\_\_\_  
Town Clerk - Treasurer

  
\_\_\_\_\_  
Bordon Stone, Mayor  
  
\_\_\_\_\_  
Council Member  
  
\_\_\_\_\_  
Council Member  
  
\_\_\_\_\_  
Council Member



Ordinance 2024 - 0557  
Date Passed- 6-28-2024

PETITION FOR ANNEXATION

TO: The Mayor and Town Council of the Town of Pike Road, Alabama, a municipal corporation, located in Montgomery County, State of Alabama.

The undersigned Petitioners, pursuant to §11-42-20 through §11-42-24, Code of Alabama 1975, as amended, respectfully petition the Mayor and Town Council of the Town of Pike Road, Alabama for annexation to the Town of Pike Road of the following described unincorporated territory or property in the County of Montgomery, State of Alabama, to wit:

LEGAL DESCRIPTION:

See Attached

1. That the territory or property described above abuts upon and is contiguous to the corporate limits of the Town of Pike Road.
2. That the undersigned Petitioner is the sole owner of the territory or property described above and requested to be annexed.
3. This Petition is accompanied by a map or plat of the said territory to be annexed, showing with reasonable certainty the territory to be annexed, the boundaries thereof, and its relationship to the established corporate limits of the Town of Pike Road. The maps are attached as Exhibit B.
4. WHEREFORE, Petitioner respectfully request that the territory or property described above be annexed to the Town of Pike Road, Alabama and that the governing body of said Town of Pike Road adopt an ordinance assenting to this annexation and take such action as is appropriate in the premises.

Adopted on this 5<sup>th</sup> day of June, 2024

NAME(S) AS RECORDED: Thomas Jeffrey Barker

ADDRESS OF PROPERTY: 499 Loude Lane  
Cecil, AL 36013

SIGNATURE(S): Thomas Jeffrey Barker

**TOWN OF PIKE ROAD  
PETITION FOR ANNEXATION**

NAME Thomas Jeffrey Barker  
ADDRESS 499 Houde Lane Cecil, AL 36013  
PHONE 334-296-4078 or 334-399-0767  
EMAIL bsbarker20@gmail.com

I, HEREBY MAKE MY DESIRE KNOWN TO BECOME ANNEXED INTO THE TOWN OF PIKE ROAD, AL. ON THIS THE 5<sup>th</sup> DAY OF June, 2024.

SIGN Thomas Jeffrey Barker SIGN \_\_\_\_\_  
WITNESSED [Signature] CHRIS RUTLAND

DO YOU OWN THIS PROPERTY? Yes ACREAGE 3  
DO YOU LIVE ON THIS PROPERTY? Yes

PLEASE FURNISH NAMES OF THOSE LIVING IN HOUSEHOLD

<u>Thomas Jeffrey Barker *</u>	<u>Sarah E Boyd *</u>
<u>Margaret E. Barker *</u>	<u>Ellen E Eason ✓</u>

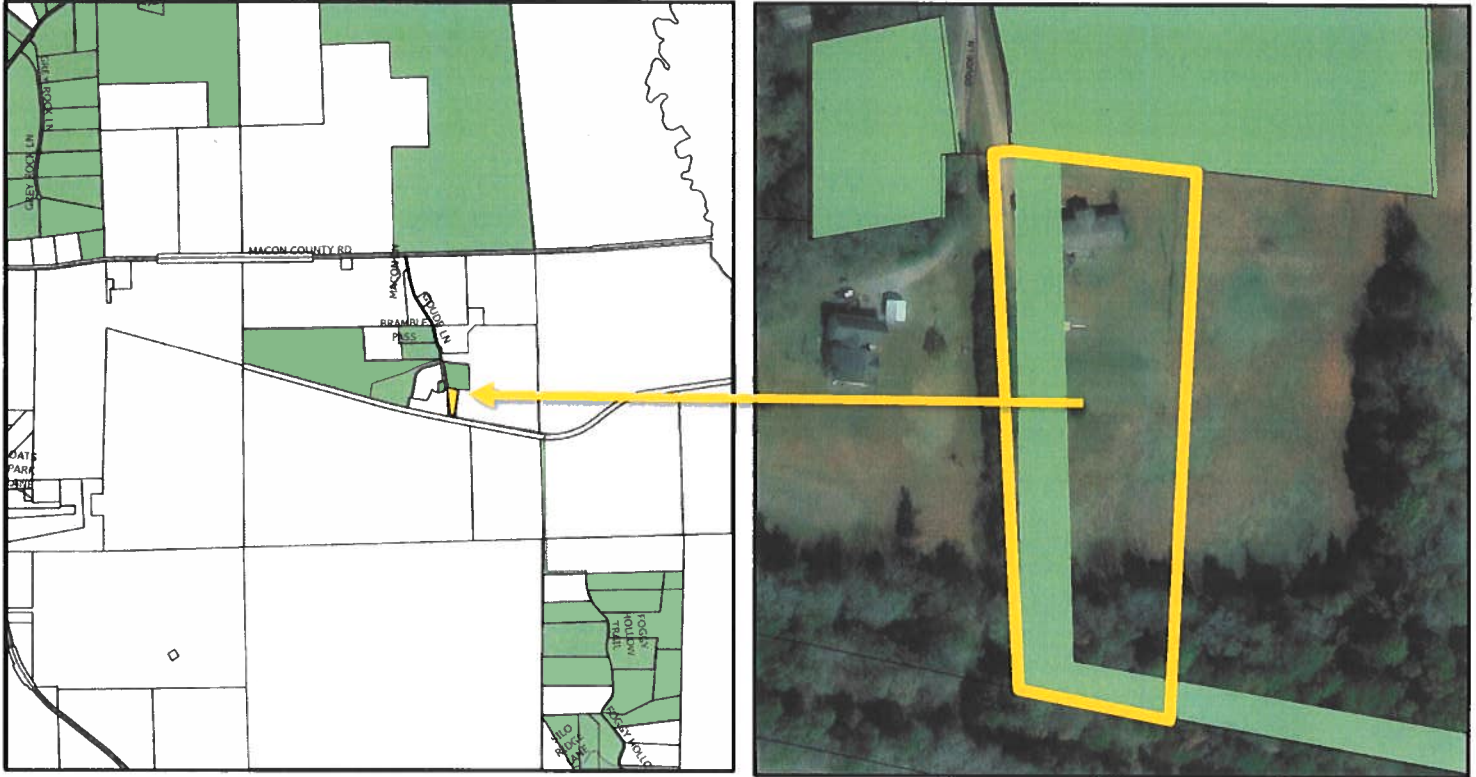
PLEASE SIGNIFY THE REGISTERED VOTERS WITH AN \* AND PLACE A ✓ BESIDE SCHOOL AGE CHILDREN RESIDING AT THIS ADDRESS

PLEASE PROVIDE A COPY OF DEED, INCLUDING LEGAL DESCRIPTION, WITH THIS APPLICATION.

PARCEL ID#: 18 03 080 000 003.001

EMAIL, HAND DELIVER, or MAIL TO:  
TOWN OF PIKE ROAD  
9575 VAUGHN ROAD  
PIKE ROAD, AL 36064  
(334) 272-9883  
Email: TOWNCLERK@PIKEROAD.US

# Annexation Case No. AX 24.07



**Legend**

- Roads
- Parcel Boundary
- Montgomery City Limits
- Pike Road Town Limits
- Subject Property

Parcels in consideration for annexation:  
18 03 08 0 000 003.001  
Jeffrey Thomas Barker  
499 Goude Lane

State of Alabama  
Montgomery County  
Town of Pike Road  
Exhibit B  
Ordinance 2024- 0557  
Date Passed 8-28-2024

Exhibit C

Oroline 2034-0557  
8-28-2024

RPY 1751 PAGE 0120

No. 22—QUIT CLAIM DEED—1241—22—Printed and for sale by Stone Printing Co., Montgomery, Ala.

THE STATE OF ALABAMA.  
MONTGOMERY COUNTY.

KNOW ALL MEN BY THESE PRESENTS, That in consideration of the sum of

TEN DOLLARS,

to me in hand paid by THOMAS JEFFERY BARKER

the receipt whereof is hereby acknowledged, I do remise, release, quit-claim, and convey to THOMAS JEFFERY BARKER, all my right, title,

claim, in or to the following described real estate (or, land), to-wit:

SEE EXHIBIT "A" HERETO.

This conveyance is made subject to any and all restrictions, reservations and encumbrances of record affecting said real estate.

TO HA VE AND TO HOLD, the foregoing premises to the said THOMAS JEFFERY BARKER

heirs and assigns FOREVER.

IN WITNESS WHEREOF I have hereunto set MY hand and seal this 22nd day of APRIL

in the year of our Lord One Thousand Nine Hundred and 97

Signed, Sealed and Delivered in Presence of  
Thomas Jeffery Barker (L. S.)  
(L. S.)  
(L. S.)

BY 1751 P.M. 9121

THE STATE OF ALABAMA

MONTGOMERY COUNTY.

I, JOHN D. BARGANIER, a NOTARY PUBLIC in and

for the said County in said State, hereby certify that CONSTANCE MARIE BARKER

who came to me signed to the foregoing Conveyance, and who is known to me

acknowledged before me on this day, that, being informed of the contents of the conveyance executed for same voluntarily, on the day the same bears date.

Given under my hand, this the 22nd day of APRIL, A. D. 1927



THE STATE OF ALABAMA

COUNTY.

I, \_\_\_\_\_ in and for the State and County aforesaid, do hereby certify that

\_\_\_\_\_ a subscribing witness to the foregoing conveyance, known to me, appeared before me on this day, and being sworn, stated that

the grantor voluntarily executed the same in his presence, and in the presence of the other subscribing witness on the day the same bears date; that he attested the same in the presence of the grantor and of the other witness; and that each other witness subscribed his name as a witness in his presence.

Given under my hand, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_.

THE STATE OF ALABAMA  
MONTGOMERY County.

QUIT CLAIM DEED

FROM  
CONSTANCE MARIE BARKER

TO  
THOMAS JEFFERY BARKER

THE STATE OF ALABAMA  
MONTGOMERY County.

I hereby certify that the within Deed was filed in this office for record on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ o'clock P.M. and duly recorded in Deed Record Book \_\_\_\_\_ Page \_\_\_\_\_ and examined.

Judge of Probate.

OFFICIAL COPY

EXHIBIT "A"

beginning at an iron pin at the Northeast Corner of the Southwest Quarter of the Northwest Quarter of Section 6, Township 25 North, Range 21 East, Montgomery County, Alabama, thence South 83 degrees 15 minutes West a distance of 4977.0 feet (81.10 chains) to a fence line on the West line of said Section 6, thence South 83 degrees 15 minutes West along a fence along the West line of said Section 6 a distance of 428.0 feet (10.4 chains) to the North right-of-way line of the Southeast Air Line Railroad, thence South 70 degrees 20 minutes West along the North line of said Southeast Air Line Railroad 2120.0 feet (41.60 chains) to the beginning of a 1/2 degree 20 minutes, more or less, curve, thence southeasterly along the arc of said curve, and along the North line of said Railroad, the chord of which bears South 81 degrees 30 minutes East, for a distance of 677.3 feet (16.4 chains) to the end of said curve, thence South 84 degrees 27 minutes West along the North line of said Railroad 1200.0 feet (28.01 chains) to a fence line on the East line of the Northwest Quarter of the Southeast Quarter of said Section 6, thence North 83 degrees 15 minutes West along a fence line 3793.0 feet (97.54 chains) to the point of beginning. **Area 220 Acres**

beginning at the NE corner of the SW 1/4 of the SW 1/4 of Section 6, T25N, R21E, thence S23° 12' 30" W a distance of 529.25 feet; thence S 94 deg. 20' 02" W, a distance of 116.91 feet; thence S 67 deg. 03' 20" W a distance of 97.93 feet; thence N 31 deg. 27' 10" W a distance of 113.0 feet; thence N 15 deg 20' 27" W a distance of 110.83 feet; thence S 04 deg. 10' 02" W a distance of 541.0 feet to the point of beginning and embracing 7.83 acres more or less.

Also, that certain 20 foot right-of-way now enclosed by fences, the center line of which is described as follows: beginning at a point being South 83 degrees 15' West a distance of 610 feet from an iron pin at the Northeast Corner of the Southwest Quarter of Section 6, Township 25 North, Range 21 East, Montgomery County, Alabama, thence North 77 degrees 43 minutes West a distance of 611 feet, thence North 23 degrees 00 minutes West a distance of 300 feet, thence North 23 degrees 20 minutes West a distance of 200 feet, thence North 13 minutes West a distance of 227 feet, more or less, to the North line of the chosen road.

Also:  
 SW 1/4 of SE 1/4 and that part of the SW 1/4 of SE 1/4 of Sec. 6, T. 25, R. 21, North of Southeast Air Line Railroad, beginning at the NE corner of the SW 1/4 of SE 1/4 of Section 6, thence S 12.20 chains to the right of way of the Southeast Air Line Railroad, thence N 70 deg. W along right of way 20.10 chains, thence N 7 chains to forty corner, thence S 80 chains, more or less, to the point of beginning, containing 18.30 acres, all in the aggregate 28.60 acres. Also

that part of SW 1/4 of SE 1/4 of Sec. 6, North of Southeast Air Line Railroad as follows: beginning at the NE corner of the SW 1/4 of SE 1/4 of Section 6 thence S 20 chains to the forty corner, thence S 2.21 chains to Southeast Air Line Railroad, thence along the railroad right of way S 25 deg. West 1 chain, thence S 25 deg. W 6 chains, thence S 71 1/2 deg. W 2.43 chains, thence S 67 deg. W 9 chains, thence S 65 deg. W 2.43 chains, more or less, to Section line, thence N 11.00 chains to the point of beginning, net 23 acres.

54  
 153  
 30  
 14.00

STATE OF ALA.  
 MONTGOMERY CO.  
 CERTIFY THIS INSTRUMENT  
 WAS FILED ON

1937 APR 29 AM 6:15

*John H. Hight*  
 JUDGE OF PROBATE

INDEX	2.00
REC FEE	1.00
REC FEE	1.00
DEED TAX	1.00
(ASH)	1.00
ITEM	14.00
TOTAL	21.00

**POOR ORIGINAL  
 CANNOT REPRODUCE**

STATE OF ALABAMA  
COUNTY OF MONTGOMERY

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS; that, in consideration of Ten Dollars and No/100 and 00/100-----(\$10.00) DOLLARS and other good and valuable consideration to the undersigned Grantor in hand paid by the Grantee herein, the receipt whereof is acknowledged, Tyler Walker, a married man (herein referred to as "Grantor"), does hereby release, remise, quitclaim, and convey unto Thomas Jeffery Barker (herein referred to as "Grantee"), the real property described on Exhibit "A" attached hereto and made a part hereof, being situated in Montgomery County, Alabama.

TO HAVE AND TO HOLD, the above described property to the said Grantee, his heirs and assigns, FOREVER.

IN WITNESS WHEREOF, I have hereto set my signature and seal this 15th day of April, 2021.



Tyler Walker

STATE OF ALABAMA  
COUNTY OF MONTGOMERY

I, the undersigned authority, a Notary Public in and for said State and County hereby certify that Tyler Walker, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

GIVEN under my hand and official seal on this the 15th day of April, 2020.



NOTARY PUBLIC  
My Commission Expires: 9/8/24

This instrument was prepared by:  
James E. Johnston, Esq.  
4265 Lomac Street  
Montgomery, AL 36106  
334-215-7596

Sara LaPorte Pickett  
Notary Public, Alabama State At Large  
My Commission Expires September 8, 2024

The preparer of this instrument has served as scrivener only and has not examined the title and does not hereby give an opinion with respect to the title, the correctness of the legal description or the value of the real property described herein.



**EXHIBIT A**

**A Parcel of land lying on the East side of Goude Land and being a portion of the East ½ of Section 8, Township 15 North, Range 21 East, Montgomery County, Alabama and being more particularly described as follows:**

**Commencing at the Northeast corner of the SE ¼ of the NE ¼ of said Section 8, said point being a ½" rebar (Cap CA 0537-LS) and the point of beginning of the parcel of land herein described; thence S 01°22'11" E 1274.01 feet to a ½" rebar (Cap CA 0537-LS); thence N 90°00'00" E 1849.49 feet to a ½" rebar (Cap CA 0537-LS) lying on the North right of way the CSX Railroad right of way; thence along said right of way around a curve to the left with a radius of 1468.51 feet, a curve length of 683.13 feet and having a chord bearing and distance of S 61°32'30" W 676.99 feet; thence continuing along said right of way S 55°25'47" W 536.24 feet; thence continuing along said right of way around a curve to the right with a radius of 1276.12 feet, a curve length of 818.65 feet and having a chord bearing and distance of S 80°33'14" W 804.69 feet; thence continuing along said right of way N 79°51'10" W 1321.61 feet to a ¼" crimped pipe; thence continuing along said right of way N 79°14'21" W 260.95 feet to a ½" rebar (Cap CA 0537-LS); thence leaving said right of way N 02°56'02" E 463.13 feet to a ½" rebar (Cap CA 0537-LS); thence N 84°16'33" W 186.35 feet to a ½" rebar (Cap Burger) lying on the East side of Goude Lane; thence along said Lane N 04°23'29" W 71.95 feet to a ½" rebar (Cap 13202); thence leaving said Lane S 75°00'23" E 199.71 feet; thence S 02°56'04" W 38.71 feet to the point of beginning. Said Parcel containing 0.24 Acres more or less.**

## BARKER ANNEXATION DESCRIPTION

COMMENCE AT AN IRON PIN LOCATED AT THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 15 NORTH, RANGE 21 EAST, MONTGOMERY COUNTY, ALABAMA; THENCE FROM SAID POINT OF COMMENCEMENT, S05°48'00"E, 821.04 FEET TO AN IRON PIN; THENCE N88°06'08"W, 497.96 FEET TO AN IRON PIN; THENCE S15°43'08"E, 428.96 FEET TO AN IRON PIN; THENCE S08°11'10"E, 72.09 FEET TO AN IRON PIN; SAID PIN BEING THE POINT OF BEGINNING; THENCE FROM SAID POINT OF BEGINNING, S87°46'22"E, 186.35 FEET TO AN IRON PIN; THENCE S00°33'47"E, 463.13 FEET TO AN IRON PIN LYING ON THE NORTHERN RIGHT OF WAY OF CSX RAILROAD; THENCE ALONG THE NORTHERN LINE OF SAID CSX RIGHT OF WAY, N82°44'10"W, 163.88 FEET TO AN IRON PIN; THENCE LEAVING SAID CSX RIGHT OF WAY, N06°49'49"E, 463.13 FEET TO AN IRON PIN; THENCE S87°46'22"E, 25.80 FEET TO THE POINT OF BEGINNING.

SAID PARCEL BEING A PORTION OF THE PROPERTY OWNED BY JEFFREY THOMAS BARKER PER DEED RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE, MONTGOMERY COUNTY, ALABAMA IN DEED BOOK 5578, AT PAGE 932. SAID ANNEXATION PARCEL LYING IN THE EASTERN HALF OF SECTION 8, T15N, R21E, MONTGOMERY COUNTY AND CONTAINING 1.95 ACRES, MORE OR LESS.